

Diefenbaker, Graham On Jubilee Celebration

WASHINGTON, D. C. (BP) — The former prime minister of Canada, John G. Diefenbaker, will be one of the principal speakers at a 150th anniversary celebration of Baptists in Atlantic City, N. J.

Mr. Diefenbaker, a Baptist and currently "leader of her majesty's loyal opposition", in the Canadian Parliament, will bring the keynote address during the Baptist Sesquicentennial Observance, May 22-24, 1964.

The program will be sponsored by seven Baptist bodies in the United States and Canada.

The meeting commemorates the founding in 1814 of the first national organization of Baptists in America, the Triennial Convention.

Theodore F. Adams of Richmond, Va. was named by the committee as chairman for the Third Baptist Jubilee year and presiding officer for the Atlantic City meetings.

Adams is pastor of the First Baptist Church, Richmond, and a former president of the Baptist World Alliance.

Graham To Close Meeting
Evangelist Billy Graham will be the speaker for the final session of the celebration, Sunday afternoon, May 24.

Beginning with a Friday evening session, May 22, all of the meetings will be held in the 40,000-seat convention hall.

John Soren of Rio de Janeiro, Brazil, president of the Baptist World Alliance, will lead the assembled Baptists in Sunday morning worship.

Kenneth Scott Latourette, historian and former professor at Yale University, will also address the gathering.

The committee announced here that work had been completed on an oratorio especially commissioned for the celebration. The composer is Ron Nelson of Brown University. Samuel Miller of Harvard University is the author of the Libretto.

Thor Johnson of Northwestern University will be the conductor for the oratorio presentation Saturday evening, May 23.

Vocalists Named
Vocalists for the oratorio will be the "singing city" group of Philadelphia, Pa.

The director of the vocalists will be Elaine Brown of Philadelphia. W. Hines Sims, Nashville, Tenn. will be song

leader for the three-day meeting.

Competition is under way among drama departments of Baptist schools and colleges for an original drama to be presented during the Atlantic

City meeting.

The Singing Churchmen of Oklahoma will be a part of the opening session. Other program features include a panel discussion on Baptist differences and another on Baptist

by seven Baptist bodies in North America.

Registration for the celebration will be \$4.00 single or \$5.00 for a man and wife. Included in the fee is cost of one copy of the 150th anniversary volume, Baptist Advance, for each single registration or each couple registering.

Seven Bodies Cooperating

The seven Baptist bodies include the American Baptist (Continued on page 2)

The Baptist Bird

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THE COOPERATIVE PROGRAM— \$470,112 Needed During October

Mississippi Baptist Cooperative Program receipts for September totaled \$275,446.30, leaving a balance of \$470,112.39 to be given in October in order to reach the objective of \$2,786,000 for 1962-63.

Dr. Chester L. Quarles, executive secretary - treasurer, in releasing the figures, said that September receipts of \$275,446.30 was a gain of \$14,777.37 or 5.7% over the amount given in September a year ago.

Dr. Quarles, in pointing to the \$470,112.39 necessary in October to reach the goal, declared that receipts in October

of last year totaled \$269,402. "This means", he declared, "that Mississippi Baptists will have to give \$200,710.39 more this month than they gave in October a year ago in order to reach the objective."

"The need is real," he said emphatically, "and that need is for World Missions. Mississippi Baptists have the money and with every church giving generously, we can reach our goal."

Sensing Issues Appeal
Rev. L. Gordon Sansing, associate executive secretary, joined Dr. Quarles in appealing to every church to give generously in October. He also makes the following suggestions:

Churches that have not made a contribution thus far this convention year are urged to make a worthy gift in October.

Churches that have not given regularly each month are likewise urged to make a generous contribution in October.

Churches that have given regularly each month are asked to make a special contribution in October.

The Cooperative Program is the principal channel of mission giving of the denomination.

Total mission gifts include both Cooperative Program contributions and designated funds.

Alfred Carpenter Dies In Atlanta

ATLANTA (BP) — Alfred Carpenter of Atlanta, a retired leader of Southern Baptist chaplains, died here three years following his retirement. At retirement he was director of the Division of Chaplaincy for the Home Mission Board of the Southern Baptist Convention, a post he had held for ten years. He was succeeded as director by George W. Cummins of Atlanta.

He had suffered repeated heart attacks and complications. (Continued on page 2)



"WHAT SHALL I DO WITH JESUS?" was the message by pastor Nilson Fani, of First Baptist Church, Vitoria, Espirito Santo, Brazil, at the closing mass meeting of the 14th annual simultaneous evangelistic campaign conducted by Baptists in the Brazilian state of Pernambuco. This meeting, held in downtown Recife on September 7, was broadcast and televised. A group of nearly 15,000 attended.

Brazil Revivals Add 1,454

A record 1,454 decisions for Christ were reported by 73 churches participating in the

evangelistic campaign in the state of Pernambuco, Brazil, held the first of September. "Christ, the Effective Solution" was the theme of the campaign.

One who acknowledged Christ as Saviour is an elderly woman, said to be 120 years old. After making her decision, she removed a charm she had worn around her neck for many years, saying she no longer believes in such superstitions.

In addition to services in the churches, an open-air meeting was held in some part of downtown Recife, the state capital, each afternoon during the week, with Pastor Nilson Fani, of First Baptist Church, Vitoria, Espirito Santo, Brazil, as main preacher. Between 12,000 and 15,000 people attended the last of these mass meetings, held on September 7, Brazilian Independence day.

All the afternoon meetings were broadcast over radio, and the one on September 7 was also televised (life). A teen-age

girl was so impressed by the Friday broadcast that she and her mother attended the Saturday morning and afternoon faith in Christ.

The first simultaneous campaign for Baptists in Pernambuco was planned and directed in 1950 by Rev. Joseph B. Underwood, then a Southern

Baptist missionary and executive secretary of the state Baptist convention, now Southern Baptist Foreign Mission Board. Missionary H. Barry Mitchell is the current executive secretary - treasurer for Pernambuco Baptists.

FREEDOM IN MASS MEDIA SAID VITAL

WASHINGTON (BP) — Government controls are necessary for the protection of the rights and liberties of all in the mass media of communications, according to a report from the seventh annual Religious Liberty Conference here, sponsored by the Baptist Joint Committee on Public Affairs.

Referring to radio and television the conference said that "The airways are public but the facilities are private to be regulated by the government for the public good." But, the conferees said, "We believe that such controls should be kept to a minimum."

One hundred and forty Baptist leaders from seven national Baptist bodies met for a three-day conference on "Church - State Relations in Mass Communications." The five sections of the conference discussed the rights of people, the freedom of the churches, the economy, society and the nation.

The conference is an "unofficial" meeting called by the Baptist Joint Committee on Public Affairs, on which C. Emanuel Carlson is executive director. Its findings express only the views of the conference. The reports are referred to the Public Affairs Committee for study and distribution.

An eighth conference will be held in Washington, D. C. October 7-9, 1964. The subject will be "The meaning of the Free Exercise of Religion." Attendance at these conferences is by invitation after nomination by

responsible Baptist executives, editors and other Baptist leaders.

One question studied by the conference was, "Does a radio speaker or commentator have a right to be 'irresponsible' through the mass media?" In reply the conference said: (Continued on page 2)

September SBC Cooperative Gifts In Slight Drop

NASHVILLE (BP) — The days are shorter in March, June and September as far as Cooperative Program receipts for Southern Baptist Convention agencies are concerned.

September, 1963 proved no exception to the trend, which dates back at least eight years, according to John H. Williams, financial planning secretary for the SBC executive committee. Porter Routh, Nashville, serves as executive secretary of the executive committee and treasurer of the convention.

Receipts from state Baptist Program reached \$1,445,239 at the office of the SBC treasurer here.

The September receipts were below those of August, 1963 and of September the year before. In August, they amounted to \$1,636,236 and a year back for the corresponding month, \$1,540,200.

So far in 1963 the convention has collected \$14,153,779 on its Cooperative Program budget. This amount is \$37,948 over last year's receipts for the first nine months of 1962.

Louisiana, Kansas and Hawaii state Baptist conventions failed to forward any gifts to the treasurer in Nashville during September. Louisiana alone goes over \$60,000 a month in what it forwards; the others together would add up to other \$600.

BINNS NEW PUBLIC AFFAIRS CHAIRMAN

WASHINGTON (BP)—Walter Pope Binns, former president of William Jewell College, Liberty, Mo., is the new chairman of the Baptist Joint Committee on Public Affairs here. He succeeds Bryan F. Archibald, who is now pastor of the First Baptist Church, Haddonfield, N. J.

At the semi-annual meeting of the Public Affairs Committee the Seventh Day Baptist General Conference was received as a participating member. This makes eight national Baptist bodies that cooperate through the Baptist Joint Committee on Public Affairs. The others are the American and Southern Baptist conventions, the North American Baptist General Conference, the Baptist General Conference, the National Baptist Convention, National Baptist Convention, the National Baptist Convention, Inc., and the Baptist Federation of Canada.

A special committee of the Public Affairs Committee was appointed to join discussions of possible plans for a Baptist building in Washington to house the Baptist World Alliance, the District of Columbia Baptist Convention and the Baptist Joint Committee on Public Affairs. The present Baptist building and adjacent property is owned jointly by the District of Columbia Convention and the Baptist World Alliance. No definite plans for a prospective new building have been approved by any of the three groups.

In another action the Baptist committee expressed "grave concern" about legislation on federal aid to higher education pending in Congress. The point of concern in the bills is the provision for federal grants to church-related colleges. The House of Representatives has passed a bill providing loans and grants of public and private

colleges for construction of academic facilities. The Senate bill also provides loans and grants, but it limits them to certain categories such as buildings for physical sciences, engineering and libraries.

Conference Projected
Plans were made by the Public Affairs Committee for an eighth annual religious liberty conference in Washington, D. C., to be held in the fall of 1964. The subject will be "The Meaning of the Free exercise of Religion." This conference will discuss such problems as religious practices in public schools, the chaplaincy, and other church-state problems now troubling the nation.

The Public Affairs Committee reviewed the activities and interpretations of its staff in reporting the decision of the (Continued on page 2)

BILLY GRAHAM— Evangelist Gives Opinions

MINNEAPOLIS, Minn. (RNS)—Interviewed after he announced his willingness to conduct a crusade in strife-torn Birmingham, evangelist Billy Graham said his headquarters here had received a large volume of mail from that troubled city.

The mail had been particularly heavy, he said, since films of his Los Angeles crusade—showing whites and Negroes worshipping together—had been televised in Birmingham.

Dr. Graham reiterated that he would conduct a crusade in the Alabama city if clergymen of both races would invite him.

The 44-year-old evangelist, here to attend a meeting of the association which bears his

name, noted that Alabama is one of the few states in which he has never had a crusade. Southern cities where he has conducted campaigns have had relatively few racial troubles, he said. He credited this to the fact that his meetings always are unsegregated and that persons of the two races work together.

At a news conference, Dr. Graham denied that he was lukewarm about the recent March on Washington for Jobs and Freedom. He said he was happy so many white clergymen had taken part in the demonstration.

What he said in Los Angeles, he explained, was that forced integration will not work without being implemented from

the heart.

The evangelist noted that 10 years ago he was looked upon as a radical in the South because he insisted on conducting unsegregated meetings.

Admires Peace Corps
He also denied that he had charged the Peace Corps with being "Godless," as he was quoted as having said in Los Angeles.

"I am a great admirer of the (Continued on page 2)

Catholics Say Their Schools Threatened

WASHINGTON (BP)—Parochial schools may be forced to close unless federal funds are made available to them as well as to public schools, according to Roman Catholic spokesmen here in another attempt to get their schools included in federal education legislation.

Msgr. Frederick G. Hockwalt, director of the Department of Education National Catholic Welfare Conference, told a House subcommittee on education that if a federal aid bill excluding parochial schools is passed by Congress, "The drain on our financial resources will be such that we will be unable to expand and perhaps even forced to retrench."

"If our schools were forced to close," he said, "The burden of educating these children would fall on the public schools."

A panel of Catholic leaders presented testimony to the education subcommittee in a hearing on a general education bill that would limit federal aid to public elementary and secondary

schools. Members of the panel were Msgr. Hockwalt; William R. Considine, of the legal department, National Catholic Welfare Conference; Msgr. John B. McDowell, superintendent of Catholic schools, Diocese of Pittsburgh; and John G. Deedy, Jr., editor of the Pittsburgh Diocese's official newspaper.

A panel of Protestant spokesmen is scheduled to appear in the near future before the same committee to present their view on limiting public funds to public schools. They will contend that federal support of parochial schools violates the first amendment of the Constitution by establishing religion and by denying the free exercise thereof.

The Catholic leaders told the subcommittee that to deny federal aid to nonpublic schools would jeopardize the national interest and severely handicap the educational effort of the American people.

Hockwalt speaks in his testimony Hockwalt (Continued on page 2)

Three State Men Visit Mexico

By Kenneth Everett

MEMPHIS, Tenn. — (BP) Thirty-one Southern Baptist laymen returned from a 3,000 mile bus tour of Baptist missions in Mexico determined to raise their gifts to the Lottie Moon foreign mission offering and the Cooperative Program.

The men reached their decision to increase their financial gifts and spiritual influence for missions after hearing the testimonies of Southern Baptist missionaries and Mexican pastors and laymen during the 12-day tour of Mexico churches and missions.

The tour, sponsored by the Brotherhood Commission of the Southern Baptist Convention, extended 100 miles south of Mexico City to Tlaxcala, west to Guadalajara, and north to Durango and Torreon.

One of the most impressive testimonies was given by Lopez Lovers, pastor of Bethel Baptist Church at Durango. (Continued on page 2)



THREE MISSISSIPPI LAYMEN drop Mexican currency into an annual offering bag while visiting the First Baptist Church of Mexico during a 31-man tour of Baptist mission points in Mexico. From left are Roman Flores, president of the deacons; Librado Leanos, assistant pastor; Eldon Sturgeon, missionary to Mexico; Hugh T. Nowlin, school teacher at Glorioso; J. D. Pickett, concrete block manufacturer of Columbia; and J. G. Allen, cattleman of Horn Lake. The tour was sponsored by the Brotherhood Commission of Memphis.

Baptist Student' Sets Writers' Contest

NASHVILLE — Student writers are invited to the magic words "Publication and 'Cash,'" lend an ear!

The editors of the "Baptist Student" announce a writers' contest beginning Nov. 1 and continuing through Jan. 1, 1964.

The "Baptist Student" is the Christian collegiate magazine published by the Baptist Sunday School Board, Nashville.

The purpose of the contest, open to all Southern Baptist students in institutions of higher learning, is to stimulate and secure student contributions for the magazine.

Three winners will be selected in each of the following categories: short stories, up to 2,500 words; articles, up to 1,200 words; and poems, up to 25 lines.

The "Student" uses fiction about college students and campus life; articles interpreting the Christian faith to students uniquely involved in the campus environment; and

poetry, both traditional and modern, with a Christian theme.

All of the nine winning manuscripts will be published in the 1964-65 series of the "Baptist Student," one per issue. Monetary prizes will include \$50 to each of the winning short story and article writers and \$25 to each of the winning poets.

Judges Named

Submissions will be judged by Mrs. H. C. Brearley, English teacher, Belmont College; Miss Lucy Hoskins, editor, church administration materials, Baptist Sunday School Board; Ed Willingham, religion news editor of "The Nashville Tennessean"; and Bill Juner, editor of the "Student"—all of Nashville.

Submissions will be judged on the bases of creativity, technical writing skills, and appropriateness for the magazine. Judging will be in early January, and winners will be notified through personal correspondence immediately thereafter.

Contestants are requested to submit their manuscripts typewritten on white bond paper, using double-spaced, 70-space lines, and to include a brief biographical sketch.

Entries are limited to one per student in a college, university, business school, professional school, or military academy. Submissions must be postmarked no later than December 31, 1963.

Baptist Exhibit

(Continued from page 1) The exhibit will occupy six hundred square feet of floor space in the Protestant Center at the 1964-65 fair.

The display will feature a semi-circle of eight white arches against a black background, each arch depicting a phase of Baptist involvement in the Christian cause.

Plans call for lights, sound, and mechanical motion to dramatize the theme, "For Liberty and Light." Illuminated maps, push-button control of information panels, and a Gutenberg Bible, rear-projection of color pictures, plus black and white photo-murals will help tell the Baptist story.

Space in the Protestant Center is leased at \$75 per square foot for the two six-month fair seasons. General Exhibits, Inc. of Philadelphia, Pa. will build the display for approximately \$15,750.

Evangelist Gives

(Continued from page 1)

Peace Corps and have said nothing but praise for it," he said. A misunderstanding may have arisen from his reference to it as having to be "more materialistic than a missionary organization."

In other comments, Dr. Graham:

Disclosed that his association received \$3,500 for his appearance on Jack Benny's television show. The comedian, he said, was so nervous when he first met Dr. Graham he repeatedly called him "Billy Sunday."

Revealed that many Hollywood movie stars attended at least one session of his Los Angeles crusade and that "one very famous star," who sat on the platform, later made a "decision for Christ."

Said he is hopeful that the test ban treaty ratified by the U. S. Senate will work, but is fearful it may not be kept by the Russians. He said he agreed with former Vice President Richard Nixon that the treaty "will usher in an era of unprecedented Communist activity without war in various parts of the world."

Confused on Vietnam Reported he is "just as confused as any other American about the situation in Vietnam, but thinks President Kennedy made an 'extremely wise decision' in sending Henry Cabot Lodge there as ambassador.

Declared he believes that his crusades have brought more people of different denominations together at the grass roots than any other kind of ecumenical activity. He quoted Methodist Bishop Gerald Kennedy as saying that his Los Angeles campaign had brought about a new inter-religious understanding there.

Indicated that he is now in the best health since he began his ministry and has recovered from the low grade fever which had troubled him daily.

Announced he will conduct



Halbert Heights Church Is Constituted

Sunday afternoon, September 8, Halbert Heights Chapel in Brookhaven was constituted as Halbert Heights Baptist Church.

According to the pastor, Rev. Paul Moon, "This has been a dream in the hearts of the people since the first Sunday in January, 1953, at which time the chapel held its first service under the leadership of Rev. Marvin Sanders, Director of City Missions." On that first day 22 came by letter and four by baptism.

September 7, 1958, the congregation moved into their completely furnished new brick auditorium, located west of Highway 51 on property given by the late Mrs. Lawson Smith. The grounds have since been landscaped and the building airconditioned.

Speakers for the service on September 8 included Willie Smith, Rev. Luther Dorr, Dr. Bob Ramsay, pastor of First

Brookhaven, Ike Case, and Dr. Chester L. Quarles, Executive Secretary, Mississippi Baptist Convention Board, Jackson.

Pastors at Halbert Heights have included Rev. Marvin Sanders, Rev. John Alexander, Rev. Gordon Shamburger, and Rev. Jerry Robinson.

Rev. Paul Moon, present pastor, began his work there in January of this year. Since then, 38 persons have been added to the church. A Brotherhood has been organized and the Royal Ambassador program reactivated.

Binns New

(Continued from page 1)

Supreme Court regarding required devotionals in Pennsylvania and Maryland public schools.

C. Emanuel Carlson, executive director, and W. Barry Garrett, associate director, positioned themselves in favor of the court's decision and reported them to the Baptist people in a favorable light. The committee commended them for their work and for their viewpoints.

Other officers of the Public Affairs Committee are Mrs. Carl W. Tiller, first vice chairman; Charles B. Deane, Rockingham, N. C., second vice chairman; Harry A. Renfree, St. John, New Brunswick, Canada, recording secretary; Miss Nona Saturday, Washington, D. C., assistant recording secretary; C. Emanuel Carlson, treasurer, and Miss Alice Moody, Washington, D. C., assistant treasurer.

The next meeting of the Baptist Joint Committee on Public Affairs will be in Atlantic City, N. J., March 5-6, 1964. Its next meeting in 1964 will be in Washington D. C., October 6-7.

Baptist Newsmen Will Report Vatican Council

WASHINGTON (BP)—A Baptist news reporter will be sent to the Second Vatican Council in Rome by the Baptist Joint Committee on Public Affairs, according to action taken in its semi-annual meeting here.

C. Emanuel Carlson is executive director of the Baptist Agency.

Since religious liberty will be considered by the Council, the Public Affairs Committee felt that it should have an "on-the-spot," newsman present to provide first-hand reports to the Baptists of America. The committee made it clear that this step is not in response to an invitation from the Vatican for an "observer." It was taken solely to secure information for better understanding of developments within Roman Catholicism.

The Public Affairs Committee said that by having a Baptist reporter on hand "we can provide our Baptist communications channels with objective analysis and interpretation." The decision to send a Baptist newsman was made after conferring with those in charge of communications in both the American and Southern Baptist Conventions. Each said they would welcome such a source of news from the Vatican.

W. Barry Garrett, Washington regional editor for Baptist Press and associate director of the Baptist Joint Committee on Public Affairs, was selected to go to Rome. He is accredited in the press galleries of the House of Representatives and the Senate of the U. S. Congress and is an accredited White House news correspondent. Prior to going to Washington in 1958 Garrett was for 11 years editor of the Baptist Beacon in Arizona.

How can we glorify the Father? By the fervent singing of hymns on Sunday? By teaching a Sunday school class? By making our contributions when the collection plate is passed? Yes, of course; but also, and especially, as Christians by dedicating our jobs to Christ, and by performing our work — every detail of it — honestly, faithfully, unselfishly, enthusiastically, in a manner that will

Three State Men

(Continued from page 1)

who told of how he struggled to become a Christian.

The pastor said his parents, devout Catholics in a 98-percent Catholic country, worshiped images placed in a special room of their home. Lovera's father, who offered to pay his tuition to college if he would study to become a doctor or engineer, ordered the young man from the house when he disclosed he felt a call to preach.

Van Gladen, president of Southern Baptist Theological Seminary at Torreon, pointed out the seminary, which has about 30 students enrolled, is slowly providing much needed pastors for Mexico.

Mississippi Laymen included J. G. Allen of Horn Lake, Hugh T. Bowlin of Gloster, and J. D. Pickett of Columbia.

Rev. Elmer Howell, Jackson, state Brotherhood secretary, has received the following communications from two of the men from Mississippi:

Dear Mr. Howell:

We have finished the first day of tour with first stop here in Saltville. Had some bus trouble and made it to church about 8:15 or 18 min late. They were waiting for us and after the introduction of our group of 33, Mr. Hilton of Kansas and myself from our good state gave testimonies. I brought special greetings from the Baptists of Mississippi.

After the service we were served refreshments by the Brotherhood of the church. The report is the work here is progressing with an increase in baptisms over last year. We were up at 5 a.m. in San Antonio and it is now 11:50 p.m. So will call it a day and say Buenas Noches.

Sincerely
J. D. Pickett.

Our trip into the mission fields of Mexico is now history, and I am now back into the daily routine of business affairs. I gave a 40 minute report to my church on a recent Wednesday night of what I had experienced and the challenge of Mexico for the cause of Christ. This challenge should test our faith and love by how we promote missions.

If we respond prayerfully and unselfishly I believe God will assure a way for those people to be reached. No one who loves the Kingdom of God can make the kind of trip we did without having his heart deeply stirred. I think of Rev. 3:8, "I have set before thee an open door and no man can shut it." Indifference, greed, and worldliness on our part may cause them to sleep away their day of opportunity. It is sad to think that the U. S. boasts of being the leading evangelical of the world, living next door to a sister nation that has been deprived of the opportunity to experience the blessings the gospel will bring. Especially when we think how movies, tobacco, whiskey etc. have been brought to every nook and corner of Mexico.

It was very interesting to meet and talk with our U. S. Ambassador to Mexico, but still more interesting to hear our top men in the national Baptist Convention tell about their work and the needs for expansion. One of our men asked what they considered their greatest need, and the speaker promptly replied, Men, of course, we need money, but we need trained leadership more than any thing else. The people are responding to the Gospel as never before. How could we do less when the request is made so after we need your prayers and young people that are trained and dedicated.

Sincerely
J. G. Allen

please Him. It should be possible to identify a Christian merely by watching him at his daily task. — John E. Mitchell, Jr., in THE CHRISTIAN IN BUSINESS, (Fleming H. Revell Company).

'Largest' Survey Held In Detroit Area

DETROIT (BP)—Four thousand workers from 170 churches located a quarter of a million prospects for church membership in the Greater Detroit area.

They found these unenlisted through a mammoth telephone survey.

"This was perhaps the largest religious survey ever conducted," said William A. Powell of Atlanta, director of the survey. Approximately one third of the 3 1/2 million residents of the Great Detroit area were contacted.

Powell is associate secretary of the survey and special studies department of the Home Mission Board.

He said the Greater Detroit survey was an all-out attempt to locate prospects for the churches. "Our aim was to uncover the families who did not have any members attending any churches," he explained. "More than 500 new Southern Baptist churches are now needed in Detroit to equal the national average," he added. "The information gathered in this survey indicates where new churches are needed."

According to Powell, 71.3 per cent of the families of the Greater Detroit area are church related, and at least one member attends as often as once a month.

The survey indicated the families of Greater Detroit have the following religious affiliations: 49.49 per cent are Catholic; 13.34 per cent Lutheran, 9.82 per cent Baptists, 8.18 per cent Methodists; 7.68 per cent Presbyterian, and 3.53 per cent Episcopal.

to the ownership of radio or television stations by the educational agencies of the churches.

Concerning the place of the Federal Communications Commission in relation to freedom and the mass media the conference said, "The proper role of the Federal Communications Commission is regulatory, and it has a valid reason for existing as a function of government in this area. There is no abridgment of the principle of separation of church and state" by the existence of the Federal Communications commission.

"There is no abridgment of our American concept of the separation of church and state in the free use of mass media for the dissemination of religious truth," the conference said. "The government, however, must not use religion to promote its policies, and it should not restrict or promote any religious system."

Addressing itself to the churches the conference said, "The Christian community must consider whether it is possible to communicate effectively through media that are governed by economic necessity and standards of entertainment rather than standards of instruction. Therefore, the Christian citizen must keep open for further study the question of whether voluntary and responsible use of the mass media under government regulation will meet the needs of people, or whether some alternative means must be found."

Freedom In

(Continued from page 1)

Distinction Made

"A radio speaker or commentator must be responsible in order to have the right to speak through the mass media. A clear distinction must be made between the denunciation of other religious ideas and groups and the enunciation of one's convictions."

The conference recognized that the mass media "has a tremendous influence in forming and shaping the level and quality of conscience." However, it continued, "We need to stress the importance of the work that is done and ought to be done in the home, church, and school in developing and nurturing the free conscience of the individual."

Appreciation was expressed to all those in the newspaper, radio and television fields who make contributions to high standard programs, to equitable amounts of time for religious coverage, and to the improvement of public morals.

The churches have a right of communication through the mass media, according to the conference report. In the exercise of this right the churches should exert a "positive affirmation of truth rather than the negative criticism of error," the report said. Likewise, the exercise of such right "will demand programming that always is in good taste."

The Baptists spoke out for a fair presentation of divergent and minority viewpoints. Not only did they wish "To safeguard the rights of equal access to mass media for other groups," But they encouraged "Their full use of those rights."

"The Baptist concept of liberty calls for a free marketplace of ideas," the report said. "Every individual confronted with the claims of a church can make the most meaningful response if he is aware of alternate options open to him. Truth ultimately will prevail," it continued.

Viewpoints Differ

On the subject of ownership of the facilities of mass media the conference said that "It is not necessarily good for church to own stations." A minority report, however, said that for the missionary purpose it is good for the church to own stations.

The reason given for not owning stations was that "The church would have a tendency to develop self-interest and to promote itself as over against the rest of the Christian community. The group said that "The church should not be in the business of owning stations on a commercial basis" but that neither should the church "Be deprived of the opportunity to own a station."

No objection was expressed



PARADE REST AT CHAPEL DEDICATION — COLORADO SPRINGS, Colo.—Some 2,400 cadets at the U. S. Air Force Academy near Colorado Springs stand at parade rest for the dedication of the new ultra-modern, \$3.4 million Chapel whose 17 spires stand high above the ground. Held outdoors, the dedication was also attended by some 10,000 persons, including religious, military, government and civic leaders. The chapel has separate sections for Protestant, Roman Catholic and Jewish services, and another room for other religious rites. In connection with the chapel's inauguration, introductory worship services were held in the several sections. (RNS Photo.)

Catholics Say

(Continued from page 1)

held that the existence of the Catholic school system has been a financial boon to public education. In terms of teachers' salaries, classrooms, etc., he said the Catholic schools save the taxpayers \$2.5 billion yearly. This, he continued, constitute "a subsidization of local public schools by our system."

Msgr. McDowell said the parochial, private and public schools have been partners in education. Aiding only public schools would dissolve that partnership, he said.

McDowell asked if parochial schools had been excluded from federal aid to education proposals because they also teach a sectarian religion or because the state has no control over parochial schools. He said that no one "has asked for aid to teach sectarian religion. But many do wonder why aid cannot be given for those subjects which are required, accepted, and approved by the state." He further stated that control is exercised over parochial schools by zoning regulations, building permits, type of construction, required subjects, etc. "It is fiction to say that there is no control by the state," he said.

Msgr. Hockwalt pointed out that Parochial schools (1) meet all the educational requirements of each state, (2) measure up to the highest academic standards, (3) render the same public service as do public school, (4) provide children with all the tools of citizenship and (5) so instill sound patriotism and a deep love of country. He said it is "penny-wise and pound-foolish" to stymie the growth of a system that had aided the taxpayers and the national educational effort.

Gives Bishops' Statement

Hockwalt re-emphasized the official statement of the American bishops made in 1961 "against any form of general federal aid to education that discriminates against children attending nonpublic schools."

Rep. John Brademas (D., Ind.) asked if Catholic educators insist that federal aid to parochial schools is constitutional and appropriate why they failed to press for state and local tax funds.

Msgr. Hockwalt pointed out a history of failure by the church in such attempts. Considine, legal advisor for the group, said that most state constitutions contain barriers to the support of private and church-related schools. The federal constitution, he said, is broader and does permit such aid.

Other constitutional lawyers are equally as adamant that such aids violate the first amendment of the constitution."

Salem (Walthall) Sets Dedication

Salem Church in Walthall Association will hold a dedication service Sunday morning, Oct. 13 at 11 o'clock with the pastor, Rev. Robert Sanderson, preaching.

A picnic dinner will be spread immediately after church with open house to be observed from 1:30-3:00 p.m. The church building is 12 years old. The education building has been remodeled at a cost of \$15,300 and new furniture added.

All former members have been especially invited.

"The Curriculum Guide," 1963-64. Now Available

NASHVILLE—"The Curriculum Guide," 1963-64, published by Convention Press, is now available at Southern Baptists' 46 book stores.

Editors of the book are Dr. Clifton J. Allen, editorial secretary of the Baptist Sunday School Board, and Dr. W. L. Howse, director of the board's education division.

"The Curriculum Guide" presents a description and interpretation of the curriculum published by the board.

The book has five divisions, one of which explains the foundations of curriculum. Three outline in detail Sunday School and Training Union lesson courses and music ministry materials for 1963-64. Special and supplementary materials are listed in the last division.

The aim of the book is to help pastors, ministers of education and music, and other educational workers gain a fuller grasp of the material.

The editors feel that the book should enable those responsible for the educational program to sense the unity of them more effectively in training church workers.

Alaskan Baptists Plan Crusade

DALLAS (BP)—Thirty-six visiting pastors and musicians will lead Baptist churches and missions in Alaska in simultaneous revivals October 20 to November 3.

Directing the crusade will be C. Y. Dossey of Dallas, associate in the division of evangelism of the Home Mission Board of the Southern Baptist Convention.

Dossey said the churches of Alaska range in size from a handful to more than a thousand members and they are scattered over that state's almost 600,000 square miles, extending as far north as Fort Yukon.

The visiting ministers and states, will have their expenses to Alaska paid by their own churches for the most part, and the Alaska churches will pay expenses while they are there.

States represented are Alabama, Arizona, Arkansas, California, Louisiana, Mississippi, Missouri, New Mexico, Oklahoma, South Carolina, Texas, and Wisconsin.

Representing Mississippi will be Rev. E. V. May, of Oxford.

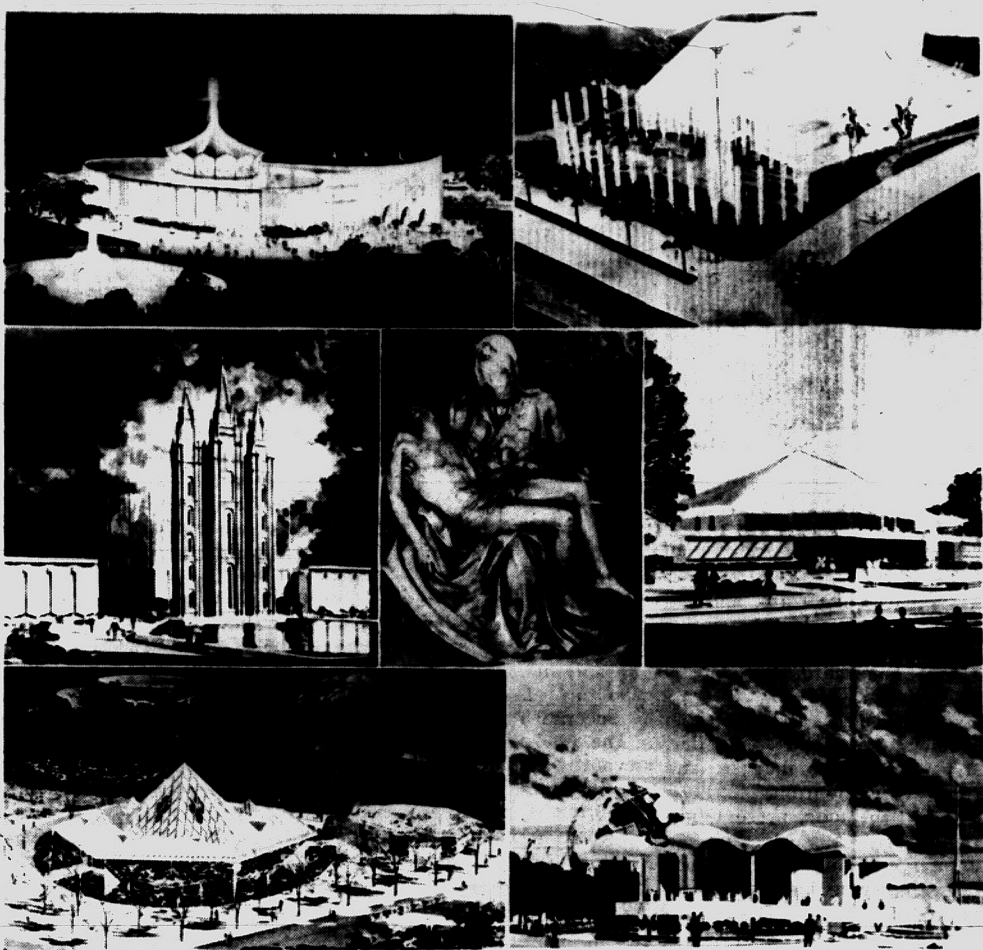
Broadcasters Thank Radio-TV Comm.

FORT WORTH, Tex.—Southern Baptists' Radio and Television Commission received notice today of an unprecedented recognition by a state group of broadcasters, according to Paul M. Stevens, commission director.

The Tennessee Association of Broadcasters in convention last week resolved "that the association's thanks and appreciation be made known to the Southern Baptist organization for the position they have taken in the interest of true freedom of action in the broadcasting industry."

Notice of the association's action was sent to Stevens by Parry Sheftall of radio station WJZM, Clarksville, Tenn., along with an attractive copy of the resolution.

An editorial by Stevens in the August issue of the Beam, the commission's monthly magazine decrying further government control of radio and



WORLD'S FAIR PAVILION—NEW YORK—Spires, towers, crosses, famous religious art objects, and light beams reaching skyward will project the Christian message to the 70 million people expected to visit the 1964-65 New York World's Fair. Religious pavilions offering a wide variety of features will cover more than seven acres in the heart of the fair's International and Industrial areas, space which has been provided rent-free. Architect's renderings of the various pavilions are shown above. The Vatican Pavilion (top left) will be on an oval plot, surmounted by a lantern and cross and housing a 350-seat chapel. Also in the Roman Catholic pavilion will be the famed sculpture, "Pietà," (center) created by Michelangelo in 1499, which the late Pope John XXIII agreed to send to the fair for display. The Protestant Center (top right) will be a united Christian display proclaiming the theme, "Jesus Christ, the Light of the World," with an exhibit pavilion behind a Court of Protestant Pioneers, pillars dedicated to Christian leaders surrounding an elevated, illuminated cross. The center is sponsored by the Protestant Council of the City of New York, with several denominations participating. The main spire of the pavilion of the Church of Jesus Christ of Latter-day Saints (Mormon) (center left) will reach upward 127 feet and be crowned by a statue of the Angel Moroni. The structure is a replica of the famed Salt Lake City Temple. The Billy Graham Pavilion (center right) will be octagonal in shape and will incorporate a 500-seat theater, 150-seat chapel, counseling rooms, a lounge and offices. The Christian Science Pavilion (bottom left) will rise 35 feet in the form of a seven-pointed star and will be topped by a diamond-shaped "sky dome" which will throw a shaft of light into the sky. The building will be surrounded by 14 illuminated fountains and an aluminum and glass reading room will be nearby. Films produced by the Moody Institute of Science, showing the harmony between science and religion, will be shown in the Sermons from Science Pavilion (bottom right), an exhibit sponsored by the Christian Life Convention of New York City. In the pavilion's 500-seat circular theater, film narration and demonstrations will be in six languages, with translations available through earphones. (RNS Photo)

Chain Of Conversions Seen As German Revivals Open

By Mrs. James G. Stertz, Missionary to Germany

The invitation had closed and the congregation at English-language Immanuel Baptist Church, Wiesbaden, Germany, had accepted for baptism a lovely young girl. The visiting evangelist, Dr. H. Franklin Paschall, of Nashville, Tenn., was dismissing the service when a young woman stood by

his side.

"You wish to speak to me?" he asked.

"Yes, yes, I must," she replied, and the congregation sat down to wait and pray. Minutes later she stood with joyous face, testifying of her new-found faith in the Saviour.

As the congregation moved from the building, a young man grasped the arm of Rev. James G. Stertz, Southern Baptist missionary in Germany.

"Can you come to my house?" he cried. "I believe I have found the Lord and my wife is very near a decision. We need to talk."

This young man's experience with the Lord began on the Saturday night before when his neighbor, a deacon, felt compelled to go to him and present God's claim on his life. The young man told the missionary: "When he left I was so restless I couldn't stay still. I drove downtown to the church, but it was late and the church was locked. I went to the woods because I figured that was the next best place. I have been in the woods before but that night I was scared. I knew I was lost. I cried out, 'Jesus, save me!' A light came

into my heart and peace, and it's been that way since."

Speaks English

The young man's wife, Germany by birth and rearing, speaks everyday English well, but theological language and concepts are beyond her. "What does 'repentance' mean?" she asked the missionary. With German and English Bibles open they began to talk quietly and slowly about repentance and salvation.

These stories could be duplicated over and over as the simultaneous revivals in the English-language Baptist churches of West Germany, France, Luxembourg, and Spain got under way Sunday, September 15. At the end of the second day, six churches had reported a total of 12 professions of faith, 25 additions by letter, and nine rededications. Every church reported record crowds, including many first-time visitors.

A total of 26 churches and missions are participating in the two-week crusade, with 13 having services the first week and 13 the second. The meetings will close Sunday, September 29.

11 CHURCH ADMINISTRATION SEMINARS SET FOR '63-'64

NASHVILLE — The church administration department of the Sunday School Board is sponsoring a series of 11 seminars beginning in October and continuing through 1964. Each will be held in Nashville.

The 1963 seminars by date and topic are: Oct. 14-15, seminar No. 400—"Mastering organization and Staffing Problems"; Oct. 28-Nov. 1, seminar no. 800—"Solving Church Communications Problems"; Nov. 11-15, seminar 100—"Mastering Fundamentals of Church Administration."

The 1964 seminars are: Jan. 20-24, seminar no. 100a—"Administering The Downtown Church"; Feb. 24-28, seminar no. 300—"Techniques of Church Programming"; March 28 - 27, seminar no. 100; April 13-17, seminar no. 1030—"Developing Administrative Services in the Church"; May 20-23, seminar no. 100; Oct. 13-15 and Nov. 9-12, seminar no. 800—"Principles of Long-Range Planning"; Nov. 30-Dec. 4, seminar no. 1040—"Developing Administrative

Skills." Participants already registered for the seminars include both church and denominational leaders. A breakdown by occupation reveals that 43 per cent are pastors; 29 per cent, ministers of education; 12 per cent, state and associational workers; 8 per cent, combination minister of music and education.

Three per cent are seminary professors; 6 per cent, other staff members such as assistant pastors, church business administrators, ministers of music, church secretaries; and 2 per cent, Sunday School Board personnel.

Registration is closed for seminar no. 100, Nov. 11-15, and seminar no. 300, Feb. 24-28, reports seminar registrar Idus V. Owensby.

Applications and further information may be obtained from: Church Administration Department, Baptist Sunday School Board, 217 Ninth Ave. N., Nashville, Tenn.

Stewardship Calls On Existing Groups

NASHVILLE (BP)—Existing church committees and officers, rather than specially named ones, will be asked to plan and promote year-round stewardship development and the annual budget in the churches, the Stewardship Commission of the Southern Baptist Convention reports.

"This marks an advance step in our stewardship philosophy," according to Merrill D. Moore of Nashville, commission executive director.

"Church Sunday School and Training Union officers will cooperate in the revised 'Forward Program of Christian Stewardship' and its counterpart for smaller churches, 'Growth in Christian Stewardship,'" he said.

This advance step will also

change the working relationship of staff members of state Baptist conventions, who work with the churches directly on stewardship activities.

Not only will the stewardship promotion secretary for the state Baptist office assist them, but so will the Sunday School secretary and the Training Union secretary.

Moore also said the commission and the state stewardship secretaries will suggest that churches enter a stewardship development and budget emphasis whenever during the year it's best for a church. Most churches have used the fall for budget promotion and pledging for the following year.

He said this advance step takes effect April 1 next year to help churches in promoting their 1965 annual budgets.

Comes Under S. S.
"The present budget pledging committee, canvassers and the special stewardship Sunday School lesson chairman will come under the Sunday School organization in the church by this suggestion," Moore reported.

"Training Unions will be asked to handle the pre-campaign stewardship emphasis and to train campaign committees."

The chairman of the church's stewardship and finance committee will be asked to serve as chairman of the budget steering committee, and to promote stewardship the year around.

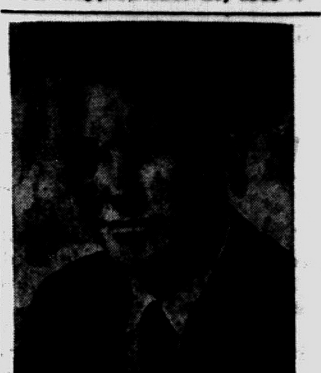
Moore credited the development of these advance steps to James V. Lackey, Nashville, director of stewardship development for the commission; state stewardship secretaries, and W. L. Howse, director, education division of the Sunday School Board, Nashville.

Assembly Offerings Given To States

NASHVILLE—Offerings taken during Sunday morning worship services at Southern Baptists' two convention-wide summer assemblies this year totaled \$16,775.12. The amount was divided equally among the 26 state Baptist conventions as a Cooperative Program gift.

The Baptist Sunday School Board, which operates Bible camps and Glorietta Assemblies, voted in 1961 to distribute the contributions through the Cooperative Program in this way.

THE BAPTIST RECORD 3 Thursday, October 10, 1963



Rev. Jerry Strahan

Ordained At East Louisville

Rev. Jerry Strahan, sophomore at Clarke College, was ordained to the Gospel Ministry recently at East Louisville Church, Hinz Church in Winston County has called Strahan as pastor.

Rev. Howard Taylor, pastor, East Louisville Church, brought the ordination sermon; Rev. Bryce Evans, faculty member at Clarke, and pastor of Poplar Springs Church, Newton, gave the charge to the candidate; Rev. Vernon May, pastor, First Church, Louisville, gave the charge to the church; Willie Chiles, deacon, East Louisville, presented the Bible. Rev. Eugene Dobbs, pastor, Poplar Flat Church, Louisville led the ordination prayer.

Mrs. Howard Taylor sang "So, Send I You" with Miss Betty Smith as organist and Miss Ray Roberts pianist.

FLOODS HIT NALERIGU

The Southern Baptist Foreign Mission Board has made available \$3,000 in relief funds to meet emergency needs in Nalerigu, a village in northern Ghana which has been almost completely cut from the rest of the country by floods for several weeks. All Southern Baptist missionaries in Nalerigu, where Baptists operate a medical center are reported to be well.

Thousands of Africans are homeless, as mud walls have fallen under the impact of heavy rains, writes Dr. George M. Falle, Jr., missionary physician. "Yams and meat cannot travel south," he says. "Salt and soap cannot come up. Thus, hundreds of thousands are suffering. In addition, no car can come into Nalerigu due to bridges out on all roads. Desperately ill patients cannot reach the hospital."

The Cooperative Program



around the world.

October

is Cooperative Program Month and this year's objective is

\$2,786,000

Every church is urged to give generously during the month so that the goal may be reached.

MISSISSIPPI BAPTIST CONVENTION BOARD

Chester L. Quarles, Executive Sec.-Treas.

L. Gordon Basing, Assoc. Exec.-Sec.



MEETING PLACE of La Lucha Baptist Church, located in north Buenos Aires, Argentina.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
JOE T. ODLE, Editor

Page 4

Thursday, October 10, 1963

Can the Church Influence Morals?

Several weeks ago this column carried an editorial on moral conditions in America. Now a national magazine (Look, Sept. 26) has presented a feature article on the same theme, and has revealed some alarming conditions in American life.

While it is not our purpose to discuss this whole article, we were rather amazed at some statements which were made concerning the influence of the church, and do wish to make some comments concerning those.

Whence Moral Standards?

In this article the author says "Since we live in a society without a supreme moral authority, where can we get moral standards? 'Not from the church' says Dean Samuel Miller of Harvard Divinity School. 'The church has become almost as monastic as the orders of the middle ages. There seems to be no connection between what happens in the church and what happens in society, except that people living in a desperate age use it to tranquilize their disturbing experiences—like some kind of lullaby.'"

The author says elsewhere in the article, "In our country three institutions have the power—and the responsibility—to influence our morality: government, business (with the labor unions) and the churches. Each has failed to provide moral leadership, and has helped to precipitate our moral crisis."

Enlarging on this the author adds concerning the churches, "... because their responsibility is the greatest their failure is the worst. The church simply does not have a cutting edge. It has taken the culture of our time and absorbed it."

One other quotation is of interest. "The churchmen are gifted at changing wine into water—watering down religion. The problem of the church today is ineffectiveness."

There is much more to this indictment of the churches, but these quotes are enough: "no connection between the church ... and society"; "the church has failed to provide moral leadership"; watering down religion"; "ineffectiveness".

These are serious allegations. They present a tragic picture if they are true. Moral conditions in the nation indicate that they may be true. In the light of this the churches need to take a new look at themselves, and seek to find the cause and a remedy. Furthermore, if this is the situation, it is time for churches to "repent and return to God".

Sharp Contrast

In sharp contrast to these charges is the recent experience of Billy Graham in Los Angeles. Here, in a city which is dedicated to pleasure and to things of the world, a preacher drew almost a million people to hear him during a three week crusade, and other multiplied millions saw and heard his messages on television. Many of us thrilled as we watched on the television screen a crowd of approximately 150,000 persons listening to an old time gospel message. This was quite a contrast to a photograph appearing in a national news magazine a few weeks ago, showing a handful of worshippers in a Sunday morning service in one of the world's great cathedrals.

What is the difference? Was it that Billy Graham had a message that the world wants to hear? Or was it the Bible message of sin and redemption? Has the church (we are speaking of the church as an institution) lost that message? We regret to have to say that from the books we read and the reports which come to our desk, it appears that many of the churches in America no longer believe or preach that the Bible is the divinely inspired word of God. Neither are they preaching the Bible message that Jesus Christ was the virgin-born Son of God, who died on calvary for our sins, and rose again bodily from the grave. Evidently many have substituted something else for the Scriptural message of sin and redemption, or faith in Jesus Christ and a new birth. They do not believe in hell, in eternal punishment or God's judgement. They reject the idea of a personal return of Jesus Christ, and many of the other great truths revealed in the Word of God.

Certainly we would not say that all churches teach thus today, for there are many which hold faithfully to the divine revelation. Nevertheless, there seems to be ample evidence that liberalism has taken over large segments of many of the denominations, and a substitute gospel is being offered in many pulpits today. Is this the explanation of why men are saying that the church has no influence on American morals today?

Another Problem

Tragically, however, the failure to give a clear message is not the only problem. Sometimes the clear gospel message is sounded, but many people simply are not listening. Too many members sit in churches and hear the sermons, and then go out to live as if they had never heard. Many voices are clamoring for a hearing today. The radio and television, the printed page, the theatre and many other media are seeking to influence the world. Often their message is the very opposite of the voice from the pulpit. Too often, church members, and even some who may truly be Christian, evidently are more influenced by the voices of the world than by the voice of the church.

This means that the church must not only present a positive message of salvation, but must also clearly proclaim the meaning of Christian living, consecration, separation from worldliness, and godliness. Through the organizations and the program of the church young and old alike must be challenged to Spirit-led living in fellowship with the Lord and His people.

Redeeming the Whole Man

The tragic truth is that sin is in the world, and that all men are sinners and need redemption, not only of the soul but also of the life. A social gospel which emphasizes changing society, or the preaching of vapid sermonettes on love and goodness without a divinely given regenerative experience, simply will not meet the world's need. Preaching Christ as the perfect example, or as a worthy leader, is not enough. Men need to be born again. That can come only through the work of the Holy Spirit in the heart, when the individual repents of sin and believes in the Lord Jesus Christ as his Savior. Moreover, that saved person needs to be led to consecration and Christian growth. Only the continuous and faithful presentation of the New Testament gospel can bring men to these experiences.

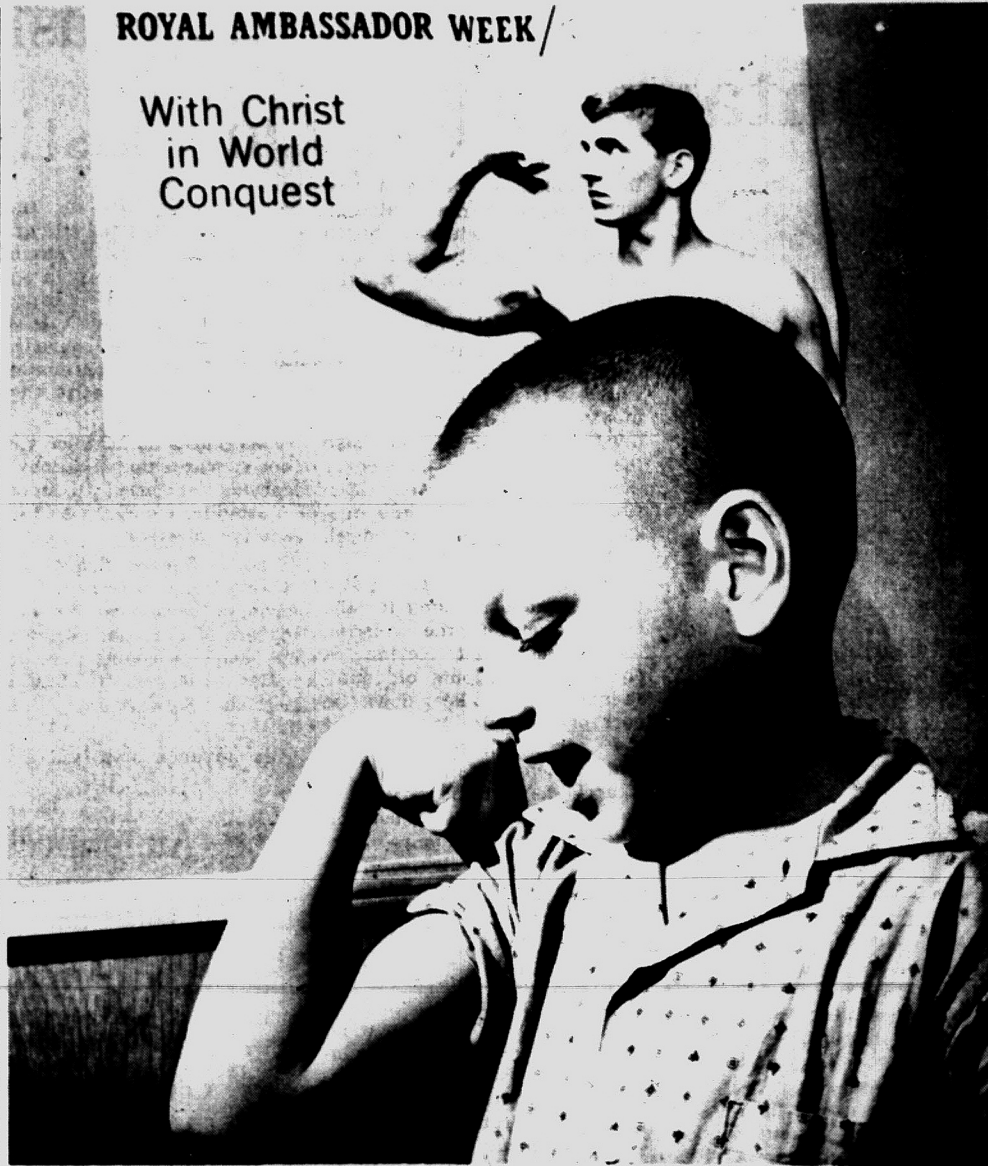
Any other gospel may have a great aesthetic appeal to some people, but it will fill the churches with unregenerate members. Moreover, a gospel which emphasizes only the salvation of the soul, will fill the churches with spiritual babes. Either condition will leave the church powerless and ineffective, and unable to change moral conditions in men or in the world.

Gospel Abandoned?

Has the church of this modern day abandoned the divinely revealed message of God's redemption? If it has, then it has no message for a sin-cursed, degenerate world. Or has the church so watered-down its message that it preaches only half the truth, so that there is no challenge even to those who follow Christ to make their lives truly Christian in all things. In either event, the message will

ROYAL AMBASSADOR WEEK

With Christ
in World
Conquest



LOOKING AHEAD—Flexing his muscle like the older Royal Ambassador in the poster is Bobby Black of Memphis, Tenn., an 8-year-old RA hopeful. Baptist boys 9-17 throughout the Southern Baptist Convention are stressing the theme, "With Christ in World Conquest," during Royal Ambassador Week, Nov. 3-9.

New Books

GET THE FACTS By James C. Hefley (Broadman, paper 52 pp.)

A splendid book for "teen-ers" dealing with every-day problems faced by modern youth. Chapters discuss drinking, smoking, narcotics, gambling, vulgarity and profanity, cheating, reading, petting, dancing and "adult movies". All are dealt with in a frank, challenging, interesting, understanding manner. The book is so written that it will be read with interest, and the author shows his knowledge of youth, his sympathy with their problems, and his desire to be helpful as a Christian counselor and friend. This is a "must" book to put into the hands of youth.

LOOK FOR THE STARS by Henry E. White Jr. (Christopher, 61 pp., \$2.50)

This book was written to comfort those in sorrow. Out of his own experience of sorrow, and the years of ministry in comforting others, the author brings together the promises of God which should lift the sorrowing one out of despair and point him toward stars of light shining in the darkness.

not meet the world's need, and the world is going to pay little attention to it.

The whole gospel of Jesus Christ does have a moral influence. It changes men from sin to salvation by a new birth. It develops in the saved person a life of godliness through the sanctification of the Spirit. That person who has the Lord Jesus Christ in his heart, and the Holy Spirit as the guide and power of his life, will not be among those whose sinful living degrades the world and disgraces the church. "If any man be in Christ Jesus he is a new creature."

True Gospel Needed

This is the gospel Billy Graham has been preaching in Los Angeles. This is the message Southern Baptists believe and preach. Many other Christian groups also believe it and preach it. Yet, do we not need to search our hearts as preachers and churches, to be sure that we are proclaiming the message with all of the power and earnestness God would have us have? If we are failing, then we must repent, and return to God for revival, that will give us power and effectiveness in our witness.

The world needs to hear from God now! Moral conditions in America demand that America hear His message now! The churches have that message! It is in the word of God! The world will listen to the churches and follow them, if they give that message with clarity and forcefulness and in God's power! There is no other remedy for the moral conditions in America!

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

What has happened to the Lord's Day? It has become Mother's Day, Father's Day, Dad's Birthday, Mom's Birthday, Grandpa's Birthday, Grandma's Birthday, Aunt Susie's Birthday, and Anybody Else's Birthday whether it be Sunday or Monday.

Day is used as Reunion Day, Wedding Anniversary Day, The Day We All Get Together, or just as a Holiday. Put them all together with the Sundays that are Sports Days, Picnic Days, Rainy Days, Cold Days, Hot Days, or the Day I Have to Rest and there aren't many left for the proper observance of the Lord's Day!—John E. Barrow, Hillsboro.

The basic problem of a declining church is her failure to face up to the sin problem and to God's cure for sin.—Dr. L. Nelson Bell.

The book is brief but with Scripture, exposition, illustration and poetry the preacher presents the stars of God's knowledge, comfort, strength, assurance and purpose. The author is a Mississippian, now pastor in Corinth.

NEW TESTAMENT FOLLOW-UP For Pastors and Laymen by Wayne B. Moore (Eerdmans, paper, 192 pp., \$1.95) A manual of plans and suggestions for the ministry of follow-up after a revival or other evangelistic effort. Shows how to conserve the results of evangelism. Practical suggestions for visitation, enlistment, new member classes, etc. Valuable appendices for Bible lessons, supplementary lessons, etc., for new member classes.

GOD'S WONDERFUL WORLD OF WORDS by Charles S. Mueller (Concordia, paper, 102 pp., \$1.00)

Devotionals for families with children ages 9-13. Each is based on a scripture word joined with a scripture text. Suggestions for family worship, and some suggested family prayers are included.

A BAPTIST MANUAL OF POLITY AND PRACTICE by Norman H. Marling and Winthrop S. Hudson (Judson, 237 pp., \$4.50)

A new manual of Baptist polity and practice, prepared by two theological professors of the American Baptist Convention. The manual might be called a Baptist manual written from an ecumenical point of view, since the authors give strong assent to Baptist participation in ecumenical movements. The Baptist history section dates Baptist origin with the English Separatist movement. While the book gives strong emphasis to the local church, it clearly shows that the belief of the authors is that the primary NT emphasis is upon a church made up of all of the saved. This reviewer strongly disagrees with the suggestion that there are cases where "pouring may be an acceptable substitute" for immersion, or that "one may say that although infant baptism is not baptism, yet infant baptism plus confirmation may be accepted as a faulty form of baptism." This latter statement was made as an argument for open communion. While the book has some valuable material in it, we certainly do not think that it will find any general use among Southern Baptists.

EVANGELISM IN THE EARLY CHURCH by Stanley C. Brown (Eerdmans, 71 pp., \$2.00)

A study of evangelism in the Acts of the Apostles. Arranged for class or group study. The author is the Associate Minister with responsibility for the evangelism program of a large Methodist Church in Phoenix, Ariz.

WILL YOU?

By Mrs. Roger G. Duck
Missionary to Colombia

Recently, we visited a part of Colombia that we had not seen before. As we drove through Caldas, one of the 17 departments of Colombia, we were impressed by the tall cotton, productive coffee groves, and towering fields of sugar cane. Then our upward drive through the fertile agricultural region took us into Manizales, the beautiful capital of Caldas (the heart of the city is built on top of the mountain).

We were awe-stricken by the lovely natural surroundings of the city, the industrial activity, and the many beautiful buildings and homes. We confirmed what had been reported to us: that Manizales, with nearly 200,000 people, is one of the most progressive cities in Colombia.

As we drove around the mountain and stopped to take in a particularly interesting view of the city, we were

strangely silent. I think in that of the emotion Jesus must have felt as he looked down on the city of Jerusalem and wept for its inhabitants, for beyond us lay Manizales and a large portion of the department of Caldas (2,000,000 inhabitants) with little Baptist witness.

Few Workers Available
For years Southern Baptist missionaries and national Baptists in Colombia have been similarly challenged by the department of Caldas and the city of Manizales, but there have been few available workers to enter that area. However, in answer to many prayers, Rev. and Mrs. J. Thomas Norman and their children, who will be arriving in Colombia in October, 1963, are planning to live in Manizales.

These new missionaries will be pioneers in that area, encountering all the trials and disappointments common to that work. They will be grappling with a foreign language, adjusting to life away from home and loved ones, facing a fanatic Roman Catholic city, and struggling slowly and determinedly to establish the first Baptist witness in that city.

Will you, as Southern Baptists, match the dedication of this new missionary family, the Normans? Will you be faithful in your giving so that funds will be available for the protection and fulfillment of this work in a new area? Will you remember to pray that the Lord will give the missionaries the strength, patience, spiritual depth, and vision that will lay the foundation for a great evangelical work in that section of Colombia, South America?

Pages

From The Past

By J. L. Boyd

60 Years Ago

Pastor T. J. Barksdale reports a successful meeting of days at Damascus Church, Franklin County, in which he had the help of S. R. Young, resulting in 27 additions, and the church "greatly revived."

A "Revival All Around" was felt in the Harrison Baptist Church, Jefferson County, resulting in twelve accessions, eleven of them by baptism. Pastor W. N. Carder had as his helper E. B. Miller of West Point doing the preaching.

50 Years Ago

Student J. L. Boyd from the Southern Seminary, Louisville, Kentucky, did the preaching in the annual protracted meeting at his boyhood church, Bogue Chitto (Carter's Creek), Pike County. I. H. Anding of Summit was the pastor, "spiritual father in the Gospel" of young Boyd. There were 18 buried with Christ in baptism.

Pastor R. W. Bryant tells of results of the revival meeting at Union, Newton County, in which S. V. Gullett of Ingomar was the preacher. There were 25 added to the church, 23 of them by baptism.

The Mantee Church, Webster County, though without a pastor, enjoyed, a spiritual awakening from a meeting of days during which L. F. Gregory of Shelby did the preaching. Results: 23 joined the church, 14 of them for baptism. W. H. Harden, reporting.

40 Years Ago

There were 25 accessions, 16 of them by baptism, to the Montgomery Church, Lincoln County, during a protracted meeting in which Hosea B. Price was the evangelist. Pastor W. R. Johnson, reporting.

Mrs. Alice Blanchard reports a fine meeting at Salem Church, Marshall County, with 31 additions, 22 of them for baptism. Pastor James Vinson doing the preaching.

G. H. Suttle of Centerville was the preacher and his son, G. H. Suttle, Jr. led the singing at the Thompson Church, Amite County, during their revival which resulted in fourteen additions by baptism. Pastor E. Gardner, reporting.

Calendar of Prayer

October 14 — Leon B. Young, superintendent of missions, Adams - Union Association; R. O. Snow, Riverside Association Brotherhood president.

October 15 — Mrs. Vernon May, WMU President, District IV; Mrs. Frank Shofner, Tishomingo Association Training Union director.

October 16 — Herbert Frith, Baptist Student Director, East Mississippi Junior College; Mrs. Judson Chastain, staff, Carey College.

October 17 — Louis E. Dollarhide, faculty, Mississippi College; Judy Fortenberry, Baptist Book Store.

October 18 — Mrs. Trudie Mills, Baptist Building; W. C. Morgan, Baptist Building; J. E. Lane, Baptist Building.

October 19 — Mary Elizabeth Crenshaw, faculty, Blue Mountain College; Mrs. Carrie Lee Grantham, staff, Baptist Children's Village.

October 20 — Mrs. Mattie C. McMillan, faculty, Clarke College; Mrs. Sandra Crook, faculty, Gilroy School of Nursing.

It usually takes more than three weeks to prepare a good impromptu speech. — Mark Twain

The Baptist Record

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TRAGIC REFUSAL

Progress In Montana

By Owen Cooper,
Yazoo City

(Part Two in a series)

Billings, with a population of 70,000 is the largest city in eastern Montana. There are three Southern Baptist churches in Billings.

First, Billings

First Southern, Billings has the nicest building of all the Montana churches. The church was organized in 1952 and has about 220 members. The pastor, Leo Sullivan, is a leader of the Colorado Convention, of which Montana is a part.

Southside

After arriving in Billings at 9:30 p.m., a call was placed for Pastor Mayfield of South Side Church, organized in 1959, membership approximately 80. He was out visiting and witnessing. His efforts were rewarded, for at the worship service next morning an attractive young matron presented herself on profession of faith as a result of the pastor's presenting to her the plan of salvation the night before.

South Side began the year with 49 members and during the year the church baptized 48 converts. This proves Montana people will respond when God's word is presented.

The splendid new addition to the South Side building was a point of great interest. The addition, which trebled the floor space of the church, was made possible by a loan underwriting from Calvary Baptist Church of Jackson, Mississippi.

Trinity

Breakfast was had with Pastor Burrell Jones, Trinity Church, Billings. This church has made good progress during the past year. Trinity was organized in 1957 and has a membership of approximately 100. Many improvements have been made on the building and attendance is increasing. More people are being baptized during 1963 than during any other year. Unfortunately, Brother Jones has to work to supplement his church income. He has three children, one entering college. Although this work reduces the time he can devote to the church it does make it possible for him to remain as pastor.

Lewistown

During the summer of 1962 Rev. and Mrs. Robert Pearce, then students at Carey College and sponsored by the First Baptist Church of Hattiesburg, Mississippi, were sent to Lewistown, Montana, to work with layman Don Mialm to strengthen a mission and help establish a church. Lewistown, population 7,400, is located near the geographical center of the state.

Don Milam came to Lewistown as an electrician to help with missile installation. His leadership and dedication resulted in establishing a mission, then a church. Brother Milam was recently ordained as a minister and was called to be the first pastor of the Lewistown Church. The church was organized in 1962 and has a membership of about 30.

The Simpson County (Mississippi) Association voted to help Lewistown with a building program and as a result of this help, a nice new building has been erected. The building was nearing completion and was to be used in August for the first worship service, the next week for a Vacation Bible School (in which three girls from colleges in Mississippi would work), and the following week by the Mississippi Youth Revival Team.

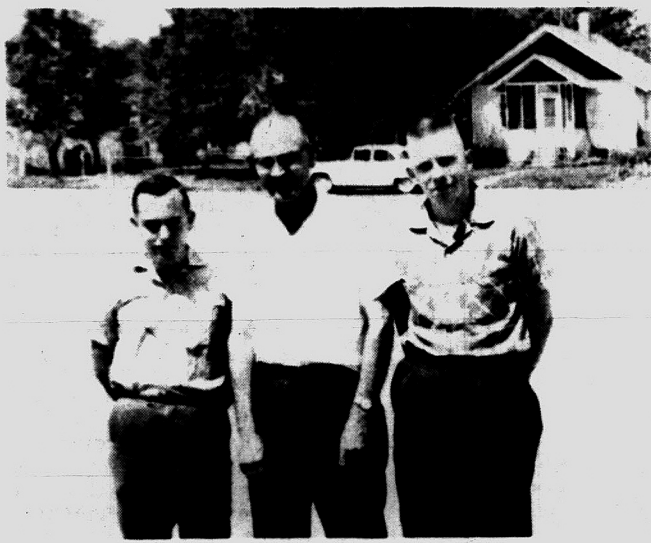
The girls were: Sharon Howard and Sue McClosky from Carey College and Penny Moseley from Mississippi College. The Youth Revival Team consisted of: Pat Still, preacher, Leo Brown, Jr., pianist and John Speedling, song leader and soloist. These three young men are all students at Carey College.

The future looks good for the work in this central Montana city.

Livingston

When the program of work for the 1963 Summer Student Missionaries was being planned, by the Mississippi Pioneer Missions Committee and the Montana Area Missionary, Livingston, population 8,000, was suggested as a place where new work should be started. At that time, it was the second largest city in Montana without a Southern Baptist church.

Livingston is a railroad center, located in a beautiful valley and supported by timber, agriculture, industry, tourists and sport fishing. It boasts of being the "sport fishing capital of the world." One Southern Baptist family, living in Livingston and another, thirty miles east, at Big Timber, would be the nucleus upon



SUMMER STUDENT MISSIONARY, Keith Rogers (left), Silver Creek and Mississippi College; Rev. A. L. Davis (center) missionary to the Indians, of Poplar, Montana, and summer student missionary Robert Tuggle (right), Magee and Mississippi Southern conducted three vacation bible schools among the Indians of the Sioux and Assiniboiné tribes in Eastern Montana during the summer of 1963.



THE TWO-STORY addition to the South Side Baptist Church in Billings, Montana, made possible by an underwriting from the Calvary Baptist Church, Jackson, Mississippi. This addition has provided adequate space for growth.

which to build. The mission would be sponsored by the South Side Baptist Church of Billings. Previously, the First Baptist Church of Greenville, Mississippi, had agreed to give financial aid to a new work in Montana and Livingston was selected to receive that support.

When the summer student workers were selected for Montana, Thomas Gill, Mississippi College student from Lucedale, was designated to go to Livingston for the summer. Thomas' home church, First Church of Lucedale, responded by providing transportation and partial support for him for the summer.

Soon after Thomas arrived in Livingston he rented the Labor Hall for a temporary meeting place, began holding regular Sunday services, and started his survey work to find prospects. He also met John Payne, a young man recently surrendered to the ministry, who lives on a ranch out from Livingston. John's parents are not Baptist, but they encouraged him in his decision. John will attend one of the nearest Southern Baptist colleges, Grand Canyon, Phoenix, Arizona, located over 1,200 miles away.

The visit to Livingston came while the Mississippi Youth Revival Team was concluding their thirteenth three-day meeting in Montana—more about the Team later.

The work in Livingston has been slow as characterizes most new work in the state, but a good foundation is being laid. A building lot is needed upon which to erect a meeting place to care for the needs of the mission and to establish the fact in the minds of the community that the work is permanent.

Thomas is doing a good job. He is a dedicated student and a worthy representative. Thomas has indicated that if other leadership is not available to continue the mission, he will drop out of college during the fall semester and stay in Livingston until Christmas. He will make up his college work next summer. Such a willingness on the part of a young student to further the Lord's program should be a



SUMMER MISSIONARY Charles West (left), Mississippi College graduate student, and Rev. Jim Stone (right), shown on a lot in Havre, Montana, owned by the Home Mission Board. Pastor Stone organized a mission in Havre. Plans are to erect a mission building on the lot in the spring of 1964.

three children live in a new church owned home located on the same block with the church which was largely made possible by a Mississippi Baptist layman.

East Helena

A visit was made to East Helena and a lot picked out on which is to be erected a small mission building. Arrangements were made to purchase the lot with the assistance of the Mississippi Pioneer Missions Committee and the mission fund of the parent church in Helena.

Arrangements were also made for a bank loan for the construction of the mission building in East Helena. A considerable amount of donated labor will help keep down the cost of the unit. Members of the Calvary Church in Helena and Helena Valley Baptist Church have both agreed to donate labor in connection with the construction.

Pastor M. E. Allen, of East Helena, has only recently arrived from Missouri, having been led to resign from his work there, sell his farm and move to Montana where he purchased a small farm near East Helena. There is now no other resident Protestant minister in the East Helena community of two thousand people except Brother Allen.

Helena Valley

A visit was also made to Helena Valley Church, located five miles north of Helena. Rev. Dick Baker is pastor of the church. This is an unincorporated community of about 3,500 people and the Helena Valley Baptist Church is the only church of any kind in the area. Some monthly assistance is being provided this church by the Fairview Church, Sunflower County, Mississippi.

Helena Valley, organized as a church in July of 1962, has just concluded their vacation Bible School with an average attendance of 85. There were 140 present at the commencement. The church membership is approximately 35.

The church has two buildings, each made possible by assistance from Mississippi Baptist laymen.

Other Need

While in Helena, visits were made in two sections of the city which need missions. South Helena is an area consisting of approximately 5,000 people. It is bounded on the east by the state buildings, including the capitol—on the south and west by mountains, and on the north by the business district. The only ministry in the area where these five thousand people live is provided by the Salvation Army. Very few of the people living here attend churches anywhere.

There is an urgent need for a mission to be established in this area, and \$75 a month would provide a meeting place and a minimum amount of literature. The local churches could provide the leadership. Inquiry was made about the purchase of property, which will be followed up later by Pastor Albert Casteel.

An intensive visit was also made of the depot areas of Helena. This is in the northeast portion of the city in which approximately 5,000 people live and in which there is now no Protestant work. There is great need for a mission here for few of the people leave this area to worship in churches elsewhere. It will take approximately \$75 a month to provide a meeting place and literature for the establishment of mission work in this area.

Three Forks

The next visit was to Three Forks, a town of 1100 people, located approximately sixty-five miles southeast of Helena. The mission was organized in Three Forks during the summer of 1962 by W. R. Parrot, who at that time, was serving as pastor of the church at Townsend. The mission was constituted into a church in October of 1962 and it was the writer's privilege to bring the message at the meeting when the church was organized. Membership is about 20.

Three Forks is primarily an agricultural community, being sustained by the production of wheat and cattle. The town has two industries of consequence: one employs approximately 75 men and the other, a cement plant, employs 50 men but operates only six months of each year.

Three Forks, Montana gets its name from the fact that three small rivers run together near that area forming the Missouri River.

Arriving in Three Forks, the new pastor, Roger Hill, was visited. He had just arrived



SCHOOL IGNORES COURT PRAYERBAN—SOMERSET, Pa. — Despite the Supreme Court ruling, this class begins its day with religious exercises. Mrs. Eleanor Engle reads the Bible to second-grade pupils, at top, and leads them in prayer as the fall semester opened at the new Berlin Brothers Valley Elementary School, near Somerset, Pa. The school district was one of five in Somerset County that voted to continue devotional exercises despite the ban imposed by the Supreme Court. (RNS Photo)

Death Pictured As A Friend

S. L. Morgan, Sr.
Wake Forest, N. C.

For much of my life, death seemed a terror. At last, at 92, it seems definitely a friend. I plead for making it that even to the child. And it can be done. On a recent Sunday I spent on the scene of my longest pastorate—nearly 10 years. I was there during World War I, and the Great Flu Epidemic, when death was everywhere, stories of death stunning, as of the beautiful, popular woman across the street, simply, "She walked to the bathroom... and died." As simple as that.

It was a happy transition for me. My friend across the street died. I was asked to speak at his funeral. He had been an almost helpless paralytic 21 years, a care and burden to his frail wife. In the funeral at church the pastor began his prayer, "Lord, we thank thee for life; and we thank thee for death." Asked to speak, I said, "With an inspiration from God, 'That expression was new to me—Thank God for death!'"

the day before with his wife and only child. Brother Hill graduated from Southwestern Seminary in July and immediately moved to Three Forks to assume the pastorate of the church. He was able to rent a large truck in which to move, and his brother came with him from Texas to assist in the moving. (There is a need for a good, large truck to be owned by the Baptist Churches in Montana. This truck could be sent to various places in the country when pastors move into Montana. The move by normal, commercial means would cost from \$700 to \$1000. If there were a truck owned, the moves could be made at a cost of from \$200 to \$300.)

The church has rented for the pastor a basement apartment and the family was arranging furniture and getting set up for housekeeping and homemaking. The church in Three Forks meets in the Odd Fellows Hall which is satisfactory on a temporary basis, and takes care of the 25 to 35 people who are in attendance. (The first Sunday Brother Hill was in Three Forks there were four additions to the church.)

There is a great need for an adequate first unit building in Three Forks which will provide not only a place of worship, but also educational facilities. Plans are underway now for the erection of such a building.

The First Baptist Church in Quitman, Mississippi is providing some financial aid to Three Forks and the Baptist Church at Pachuta, Mississippi has made a nice contribution to the building fund of the church at Three Forks.

It is possible that Three Forks, which itself was a mission less than a year ago, will be organizing its own mission in the near future at one of the nearby towns.

But indeed why not? A helpless sufferer 21 years, and a care to a dear frail wife! And now health, release, heaven!"

At 90, and even before, I began to pray, "Please, Lord, if you can so plan it, do let me go home without long, helpless suffering and being a burden to others!" Indeed, why not so pray, still with the proviso, "thy will, not mine."

Why Fear Death?

But the "going" is death. Yet why fear death? Actually death, rightly, scientifically understood is nothing to fear. The famous Dr. William Osler declared that, of 500 deaths recorded by his nurse, only 3 showed any sign of either pain or fear when death actually arrived. Dr. Wingate M. Johnson in The Years After 50 says that dying is not even unpleasant; that death "brings its own anesthetic"; one slips into a coma, and dying becomes peaceful and painless. Nothing to fear!

One of my loveliest "friends by mail" writes me repeatedly, a musician in Arkansas, "I can't thank you and God enough: I always had a horrible fear of death, till you gave me that idea of death; and I'll never fear again—I promise!"

On my visit last Sunday I almost preferred not to see the wrecked body of the wonderful woman I so admired 40

years ago, to me the most radiant, delightful person in the community, now slowly dying. A year ago I saw the sad wreck of that woman—tragically dying a year!

Similarly I saw my once brilliant, radiant wife go through several dreadful years, even the mind gone—from "hardening arteries." And I prayed in agony, "Dear God, do let death come as a friend!"

A Natural Event

I count the almost universal fear of death a major tragedy, and one we could eliminate by wise teaching. A wise minister friend told me how he cured his little Albert of his fear of death. His friend Deacon Bunn died. He put him at the window to watch men carry the casket with Deacon Bunn's body into the church, then back to the hearse for the burial. "But that is not Deacon Bunn—only his body; he is with God in heaven." He hastened back from the cemetery, took the child on his lap, told him all the story, answered all his questions frankly and without emotion—and on for days. And he seemed satisfied. He had a clear, satisfying idea of death as a purely natural event—as natural as birth, no more to be feared than birth. He was sure Albert would never have a morbid fear of death. How the lesson needs to be taught to every child!

BAPTISTS BUILD THEIR FIRST CHURCH IN KISOSORA

Muslims, Hindus, and Christians packed the new, 135-seat building of Kisosora Baptist Church in Tanga, Tanganyika, for its formal dedication on Sunday morning, September 15. That afternoon three new Christians were baptized in a service by the sea, bringing the church membership to 19.

The Baptist church's building is the first for any denomination to be erected in Kisosora, one of the larger African residential areas of Tanga, says Rev. James E. Hampton, Southern Baptist missionary who began Baptist work there less than three years ago. It is also the first new church in

the whole city in several years, he adds.

"As Tanga is predominantly Muslim, the opening and dedication of this new church is expected to strengthen the Christian witness and give a greatly needed degree of permanency to Baptist work in the city," Mr. Hampton says.

On behalf of the municipality of Tanga, the deputy mayor, a Lutheran, brought greetings at the dedication service. He emphasized the importance of the building as a place of worship and its benefit to both the city and the country.

Purpose Given

The principal message, on the "Purpose of the Church," was delivered by Rev. W. Boyd Pearce, chairman of the organization of Southern Baptist missionaries in East Africa. The responsive reading and the prayer of dedication were led by Pastor Joseph Ngowi, of Kisosora Church. Mr. Hampton presided. Others taking part on the program included Daniel John, an evangelist with the Baptist work in Tanga; Elias Amany, church treasurer; and Missionary Ralph W. Harrell.

The garment of humility is for you; the mantle of charity is to cover your neighbor. Do not get them mixed.

Academy Adds Two To Staff, Faculty

SAN MARCOS, Tex. (BP)—San Marcos Baptist Academy here has named a new English instructor and a new director of publicity. An Englishman, William E. Richards, who has been educated at Oxford University, is the new English teacher.

The new publicity director for the Baptist academy's office of public relations is Mrs. Linda Spurrier Duffield. She is also teaching journalism at the academy and sponsoring the school newspaper.

Texas Leads In Large Churches

By The Baptist Press
Texas churches continue to dominate the list of largest churches in membership in the Southern Baptist Convention.

First Church, Dallas, maintained an unchallenged grip on first place with 12,879 members, according to the latest statistics sent in by more than 1100 regional associations of churches.

A distant second, still holding to the leadership East of the Mississippi river that it has had for several years, is Bellevue Church of Memphis. It has 8539 members.

Only one of the eight largest churches is outside Texas. Of the 19 with memberships above 5000, only nine are outside the Lone Star state.

Seventeen of the top 19 churches last year are still on the list, though some have swapped positions in the rating. The two newcomers are First Church, Fort Smith, Ark., in 17th place and First Church, Midland, Tex., in 18th.

Departed are Broadway Church, Fort Worth, which held 12th place a year ago, was

Second Church, Houston, which held 18th spot.

The third, fourth and fifth largest churches continued in those spots—San Antonio First Church with 7798 members; Lubbock, Tex., First church, with 7763 members, and Amarillo, Tex., First Church, with 7210.

First Church, Beaumont, Tex., and Cliff Temple Church, Dallas, traded sixth and seventh places between 1962 and 1963. The Beaumont church now has 6853 members while 6723 belong to Cliff Temple.

Atlanta First Growth First Church, Wichita Falls, Tex., with 6708 and Dauphin Way Church, Mobile, Ala., with 6275 members continued in eighth and ninth places.

New to the top 10 in membership is First Church, Atlanta, with 6221 members. It was 17th a year ago.

The remaining nine churches of 5000 or more members include:

First Church, Tulsa, 6025 members; Travis Avenue Church, Fort Worth, 5924; First church, Oklahoma City, 5800.

South Main Church, Houston, 5693 members; Walnut Street Church, Louisville, Ky., 5509; Baton Rouge, La., First 5470.

First church, Fort Smith, 5089 members; Midland first Church, 5053, and Jackson, Miss., First church, 5026.

Figures on church membership appear in a "selected list of churches published each year in the fall number of "Quarterly Review." The Department of Research and Statistics, Baptist Sunday School Board, Nashville, compiles the information.

Seminary In Nashville Has New President

NASHVILLE, Tenn.—(BP)—Rev. Joseph H. Jackson, of Chicago, president of the National Baptist Convention, U. S. A., speaking at the installation of a new president for American Baptist Seminary—Charles E. Boddie—told the audience:

"It doesn't matter how many books you read, you can't preach unless you know Christ."

K. Owen White, Houston, president of the Southern Baptist Convention, attended Boddie's inauguration. The seminary here is jointly operated by Southern and National conventions.

Southern Baptists were represented at the inaugural by several persons employed by SBC agencies in Nashville and elsewhere; by members of the Commission on American Baptist Theological Seminary, by presidents of some Southern Baptist colleges and by local pastors and laymen.

Boddie came to presidency of American Seminary (for negroes) from a public relations office with the American Baptist (convention) Foreign Mission Societies. Several American Baptist convention agency leaders and educators were also present.

If you have any intention of being an informed, dynamic churchman throughout life, consistent local church involvement is inherently a must. —David K. Alexander, BAPTIST STUDENT.

Johns Named As Editor Of Beam

FORT WORTH, Tex.—James T. Johns has been named as editor of the Beam, monthly publication of Radio-Television Commission, it was announced today by Paul M. Stevens, commission director.

Johns, a journalism graduate who joined the commission staff in January of 1956, replaces Virgil Hensley, editor since 1962, who resigned recently to accept a position with another company.

A native of Tyler, Tex., Johns served as director of the commission's department of agency and station relations from 1957-62 and as co-director of the Department of Market Development and Scheduling for the past 16 months. His promotion as editor of the Beam was effective October 1, 1963.

The Beam, 46-page international magazine of religious radio and television, is mailed to all 50 states and 53 foreign countries. Current circulation exceeds 45,000.



THESE OUTSTANDING FRESHMEN and transfer students in the field of music at William Carey College were among the eight who presented the annual new student honor music recital on Sept. 18th. From left to right are: Beth Ponder from Jackson; Billy Hix, Huntsville, Alabama; Clara Delk, Tyler, Texas; Ernest Parker, Montgomery, Alabama; Daria Hood, Hattiesburg; Gloria Wheeler, Sandersville; and Ted Beverly, Woodville. Jolie McGowan Flowers, Hattiesburg, is not pictured. These students represent the most outstanding musical talent within the newcomers to the campus. They were selected by faculty representatives after private auditions.

Names In The News

Dr. Bob Simmons was guest speaker at a recent chapel service at Clarke College. The Meridian minister is pastor of the Fifteenth Avenue Church; having just moved from Jackson, where he served as pastor of the Oak Forest Baptist Church.

Rev. and Mrs. S. Payton Myers, missionary appointees, arrived in Nigeria September 25. Their address is Box 118, Kaduna, Nigeria, West Africa. Both are natives of Mississippi, he of Hazlehurst (he grew up in Jackson) and she, the former Helen Green, of Prentiss.

Rev. and Mrs. Mark M. Alexander, Jr., Southern Baptist missionaries, sailed for Argentina September 26 after furlough in the States. Their temporary address is Ramon Falcon 4080, Buenos Aires, Argentina. He is a native of South Norfolk, Va.; she is the former Cecile Price, of Corinth, Miss.

Dr. James D. Belote, missionary on furlough from Hong Kong, is teaching in Southwestern Seminary, Fort Worth, Tex. He and Mrs. Belote may be addressed, c/o Department of Missions, Southwestern Theological Seminary

Hill Station, Fort Worth 15, Tex. He is a native of Washington, D. C.; she is the former Martha Bigham, of Water Valley, Miss.

David Franklin, fifth child of Rev. and Mrs. William L. Smith, Southern Baptist missionaries to South Brazil, was born September 11. Now in Portuguese language school, Mr. and Mrs. Smith may be addressed at Caixa Postal 758, Campinas, Sao Paulo, Brazil. He is a native of Amite County, Mississippi; she is the former Carolyn Brand, of Orlando, Fla.

Rev. and Mrs. E. Edward Gilstrap, Sr., were scheduled to leave the States September 20 to begin their first term of service as Southern Baptist missionaries in Guatemala (their address: Apartado 22, Quetzaltenango, Guatemala). Mr. Gilstrap is a native of Atlanta, Ga.; Mrs. Gilstrap, the former Hazel Ditsworth, is a native of Lucedale, Miss.

Mr. and Mrs. Gene O. Wilson, Southern Baptist missionary appointees for South Brazil, have moved from Tupelo, Miss., to Warrenville, S. C. (address: Rte. 1, Box 36), where they expect to stay until sailing for Brazil in December. Both Mr. and Mrs. Wilson grew up in Graniteville, S. C., though he was born in Stiefeltown, S. C., and she, the former Angelle Kenney, in Augusta, Ga.

Rev. James Whittington, pastor of Four Mile Church, Jackson County, has resigned effective January 1, to enter the full-time evangelistic field.

Geraldine Mitchell of Winona is new secretary at First Church, Moss Point. She formerly was employed in Jackson.

Rev. Steve Knight has resigned as pastor of McArthur Church in Jackson Association.

Dr. Merrill D. Moore, Baptist Sunday School Board, Nashville, Tennessee, recently led in a five-day teaching and training clinic in preparation for a Stewardship Campaign at Southside Church, Jackson. Rev. S. W. Valentine, pastor.

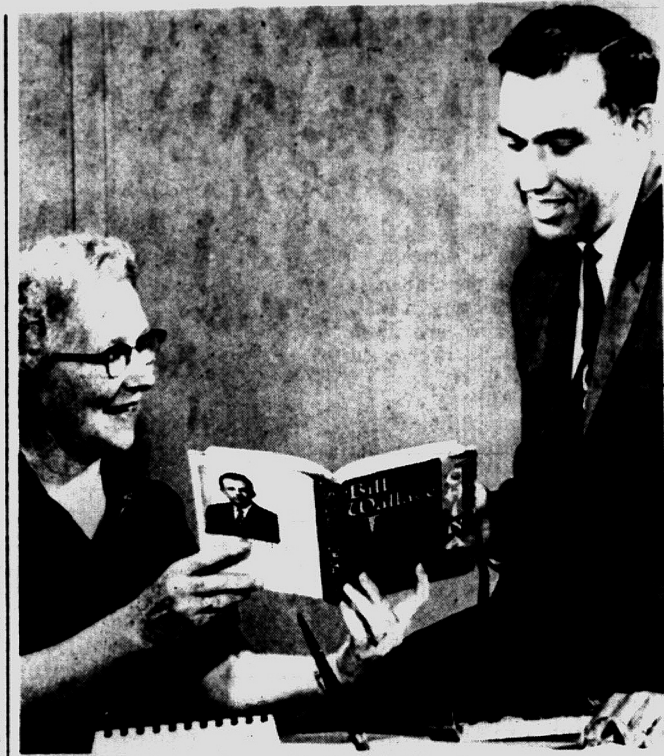
Rev. E. L. Warren, pastor of Harrisville Church, has resigned to become pastor of North Calvary Church, Philadelphia.

Rev. David Wilson, pastor of Oak Grove Church, Simpson County, has resigned to become pastor of the Cato Church.

Rev. Dan Rushing is the new pastor of Pleasant Hill Church, Simpson County. He moved there from New Orleans, where he was employed while attending the seminary.

Rev. Malcolm Lovell began work as pastor of the Hickory Grove Chapel, Lauderdale County, on Oct. 1.

Missionary Howard D. Mc-Camey, of the Baptist Dental Clinic, Ibadan, Nigeria, has been elected to honorary membership in Omicron Kappa Upsilon, the national scholastic honor society of dentistry, by the society's chapter at his alma mater, Baylor University College of Dentistry, Dallas, Tex. The first Southern Baptist missionary appointed specifically for a dental ministry, Dr. Mc-Camey has served in Nigeria since 1941. A native of Dallas, he may be addressed at Baptist Dental Clinic, Ibadan, Nigeria, West Africa.



NASHVILLE—"BILL WALLACE OF CHINA" is proving to be a best seller among Broadman Press books. Miss Mary Christian, missions book editor for Broadman Press, and author of Dr. Jesse C. Fletcher, associate secretary for missionary personnel for the Foreign Mission Board, Richmond, discuss the book's success. Since its release in June, over 14,000 copies have been sold. A reprint edition for 5,000 copies is coming off the press in early October. The Woman's Missionary Union is recommending that the book be reviewed on the Woman's Missionary Society circle programs in November. Also in November, the 46 Baptist book stores will promote the book as "item of the month."

City Sponsorship Is Urged For Refugees

MIAMI (BP)—A Baptist leader in the resettlement of Cuban refugees has asked churches in big city areas to increase their efforts in sponsoring the Latins.

"Most of the Cubans in Miami have come from urban areas in Cuba," said Robert Fricke of Miami, director of relief and resettlement for the Home Mission Board of the Southern Baptist Convention.

"The cities offer better employment opportunities," he added, "there are usually other Cubans already in the cities, and many of them have a fear of rural areas because they have never lived in the country."

Fricke also chided Southern Baptists for losing interest in a job half done. "There are between 40,000 and 50,000 refugees in Miami still on relief," he said.

"In many ways resettlement is needed now more than ever, and thousands of the churches have not had any part in this ministry." However, he did praise those churches which have resettled more than 1,000 of the 66,000 which have been

helped to live in other areas.

Welfare In Some Cases Fricke said any church which was holding back for fear of the finances involved, need not, for no church was expected to undergo undue financial hardship in resettlement.

"If hospitalization is needed or there is a long unemployment period, the church should contact local welfare agencies," he suggested.

Motion pictures concerning the resettlement problem are available to churches by writing Robert Fricke at 3318 NW 17th Avenue, Miami 42, Fla.

Churches wanting other information may contact their directors of Cuban resettlement at state Baptist offices.

Moody Writes Book

LOUISVILLE (BP)—Dale Moody, professor of systematic theology at Southern Seminary here, is the author of a book on Ephesians, "Christ and the Church." He wrote the book (published Eerdmans) while on sabbatical leave in England last year.

BROTHERHOOD DEPARTMENT

E. L. HOWELL
Secretary
MISS MAVIS MCCARTY
Office Secretary

M. LEE FERRILL
Associate

Royal Ambassador Week

November 2-9
PURPOSE

Each year the first week of November is set apart for special emphasis on Royal Ambassador work in the churches. Attention is centered on Royal Ambassadors and their work that the church may know more of its worth to the boy, the church, the community, and the world.

PLAN

Planning is essential if the purpose of Royal Ambassador Week is to be realized. The Royal Ambassador Committee, chapter counselors, and chapter officers should get together

and make definite plans for the week.

Listed are some of the activities that may be included in this special week.

Recognition Service with parents invited.

Open House for members of the church to visit the chapter to see what is done at a chapter meeting.

Boys in charge of Wednesday evening services.

Hike or Bike Hike for Crusaders.

Camp Out for Pioneers and Ambassadors.

Check your Ambassador Leader for additional helps.

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Sunbeam Director—MISS WAUDINE STOREY
GA Director—

WMU District Meetings

WEEKS OF OCTOBER 14 AND OCTOBER 21				
District	Date	Place	Time	Speaker
I	Oct. 14	Picayune, First	7:30 p.m.	Mary Lee Ernest, Malaya
II	Oct. 15	Gulfport	10 a.m.—Same	
	Oct. 15	Bay Springs	7 p.m.—Mrs. Joe Metford, Spain	
	Oct. 16	Bay Springs	9:30 a.m.—Same	
III	Oct. 15	Meridian State Blvd.	7 p.m.—Mary Lee Ernest	
	Oct. 16	Morton	9:45 a.m.—Same	
IV	Oct. 21	Starkville, First	7 p.m.—Joe Metford, Spain	
	Oct. 22	Same	10 a.m.—Same	
V	Oct. 24	Baldwyn	9:40 a.m.—Mary Lee Ernest	
	Oct. 24	Calvary, Tupelo	8:30 p.m.—Same	
VI	Oct. 24	Clarksdale	9:45 a.m.—Mrs. Joe Metford	
	Oct. 24	Sardis	7:00 p.m.—Same	
VII	Oct. 17	Greenville, First	9:30 a.m.—Mary Lee Ernest	
	Oct. 17	Indianola, First	7:00 p.m.—Same	
VIII	Oct. 22	Kosciusko, First	7 p.m.—Mary Lee Ernest	
	Oct. 23	Grenada, First	9:30 a.m.—Same	
IX	Oct. 22	Clinton	7 p.m.—Joe Metford	
	Oct. 23	Jackson	9:45 a.m.—Same	
X	Oct. 21	Liberty	7:00 p.m.—Mary Lee Ernest	
	Oct. 21	Liberty	7:00 p.m.—Same	
XI	Oct. 17	Tylertown	8:30 a.m.—Mrs. Joe Metford	
	Oct. 17	New Hebron	7:00 p.m.—Same	

NOTICE

The YEARBOOKS have not come in but are expected by next week. As soon as we receive them in the office we will mail a yearbook along with report books and prayer retreat leaflet to the president of the WMU's who have sent in their new officers.

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. MAUDE WOLK
Secretary
MRS. JAMES DUCK
Secretary



Associates
Carolyn Madison
John Alexander
W. T. Douglas
Donna Coniff, Jr.

ONE-DAY ADULT CLINICS

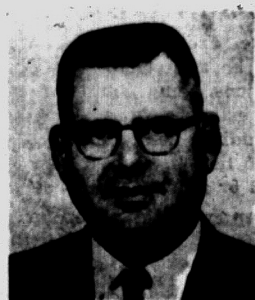
For
Adult Department Officers
Adult Teachers—Class Officers, Members
Pastors—Education Directors
General Superintendents
Superintendents of Missions

October 14—First, New Albany
October 15—First, Columbus
October 17—North Greenwood, Greenwood
1:30 to 9:00 P.M.

An evening meal (50c) at the host church will be served, provided a meal reservation is mailed or telephoned to the host church prior to the meeting.



BRYANT CUMMINGS
Sunday School Secretary
Mississippi



JOHN ALEXANDER
Sunday School Department
Mississippi



WILLIAM R. BUMPAS
Sunday School Secretary
Texas



HOWARD LETT
Calvary Baptist Church
Jackson

DEVOTIONAL—

No Weed-Patch Will Do

By Rev. Curtis A. Burge
Pastor, First Church, Union
Text: Mark 4:28

What would a farmer do if the corn he planted grew to the height of six inches and refused further growth? Would he not face the necessity of extraordinary action since his expectation for natural growth had not been fulfilled? A field of six-inch corn stalks would be tragic to the farmer's economy, and a disappointing prospect even to contemplate.

In Mark 4:26-29, Jesus speaks of the Kingdom of God. He emphasizes the fact that growth and development are to be characteristics of that kingdom.

It is interesting to note that growth is expected. Almost every time Jesus speaks of the Kingdom He describes it in terms of growth. He declares it is like a mustard seed which, although it is minute in size, produces a large vegetable. As the growth of a seed from planting to harvest is expected, so it is the expectation that the Kingdom of God will grow. One may note the small beginning of the Kingdom with the Master and the Twelve, and follow its continuing growth to the present moment when myriads name Christ as Lord, but the face remains that full maturity has not been reached and further growth is expected.

Growth and development toward maturity is a fundamental principle of life. It is unnatural for living things not to grow. According to Jesus' teaching the Kingdom will grow as naturally as corn planted in the earth. Unless handicapped by our apathy or our opposition the Kingdom will grow by our aid as we witness to Christ.

The growth of the Kingdom of God is necessary. If maturity is to be reached, there must be growth. If the harvest is to be fruitful, there must be growth. If the Great Sower is to be pleased, there must be growth.

Many years ago the Czar of Russia walking through his park found a sentry standing before a small patch of weeds. When asked why he was there, the sentry replied that he did not know. The captain of the guard did not know, but regulations had called for a sentry at that spot. In the investigation which followed no one could be found who remembered when a sentry had not been posted at that spot in the park, and none knew what he was guarding. A search of the records revealed that Catherine the Great had planted a rosebush, and posted a sentry so no one would trample it. The rosebush had died years before, but the sentry still stood guard—guarding a patch of weeds. The growth which had been expected as natural and necessary had not been accomplished.

Sobering is it indeed to recognize that unless we bestir ourselves out of indifference to the proper cultivation of the Kingdom we may be left with a weed-patch. The only fitting care for the growth of the Kingdom of God is the proclamation of the Good News of New Life in Christ. Therefore let us proclaim the Gospel to the ends of the earth—so shall His Kingdom abound!

John Billings said, "I'd rather know a few things for certain than be sure of a lot of things that ain't so." The tragedy of the times is that we are so obsessed with the temporal that we are ignorant of the eternal. We travel so fast that we never see the scenery. — Vance Havner in PEACE IN THE VALLEY, (Fleming H. Revell Company).

Clear Branch Plans Homecoming

Clear Branch Church, Rankin County, will observe Homecoming Day on October 13.

Rev. E. N. Sullivan, pastor, will deliver the morning message. Rev. Oscar Byrd will deliver the afternoon message.

Dinner will be served at the church.



Forest Hill 25 Years Old

Forest Hill Church, Jackson, will observe its 25th anniversary Sunday, October 13 with a homecoming celebration.

Rev. J. N. Holloway, under whose leadership the church was organized, will be the speaker for the morning service, which will begin at 10:45. There will be recognition of charter members, former members, and friends at that time.

A fellowship meal will be served immediately after the morning service. Brief afternoon services will highlight the history of church and features of special interest.

The pastor is Rev. Ronald E. Ladner.

Mission Born In Pascagoula

Rev. Edward Lott has made the following announcement: "This is a birth announcement—a mission is born!"

"Our Name: Arlington Heights Baptist Mission."

"Our Statistics: We have 12 charter members with approximately 20 in attendance, with an average weekly offering of \$60.00. We have elected the following Pro-Tem-Officers!"

Pastor: Rev. Edward Lott

Treasurer: R. W. Hatten

Secretary: Jennings Gilmore

"Our temporary nursery is the voting precinct building on Chico road in Pascagoula."

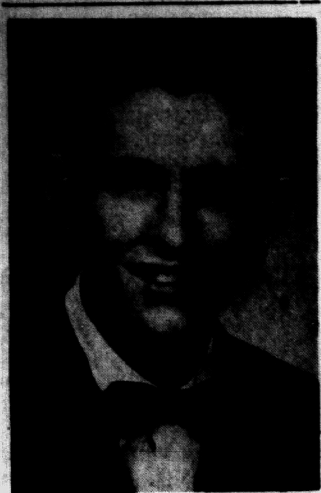
"We are now in the process of securing an acre of land near the Pascagoula Airport. Consider us 'one of 30,000'."

Clinton Man Writes For BSSB Magazine

NASHVILLE—Wayne Moore, director of admissions at Mississippi College, Clinton, has written an article appearing in the fourth quarter 1963 "Church Recreation" Magazine.

"Christmas Decor" offers suggestions for a special craft workshop in churches for the Christmas season.

Published quarterly by the Sunday school board of the Southern Baptist Convention, "Church Recreation" reaches more than 20,000 persons throughout the convention.



Rev. Milton Thornton

Is Ordained

Rev. Milton Thornton was ordained to the gospel ministry by his home church, First, Rosedale, on September 29. The son of Mr. and Mrs. H. D. Thornton of Pace, he is married to the former Charlotte Barr, and has three children.

Rev. Thornton has attended Mississippi State University and Delta State College, he will return to school the second semester of this college year.

He has accepted the pastorate of the Niland Chapel Church in Bolivar Association.

Rev. Charles Conley, Rosedale pastor, preached the ordination sermon. Others on program were Rev. Harold Bennett, Rev. Leo Timms, Rev. Jack Farmer, and Clyde Aycock, chairman of deacons at First, Rosedale.

Shifalo Memorial Licenses Preacher

Shifalo Memorial Church, Kiln, has licensed

Doyle Eugene Cooper (pictured) to the gospel ministry.

Son of Mr. and Mrs. Homer Cooper of Picayune, Doyle is a graduate of Pearl River Central High School and is now a sophomore at Pearl River Junior College.

He preached his first sermon on August 14, and was licensed on September 1. Rev. Billy Harrison is Shifalo pastor.

Five-Year Record At Escatawpa

G. G. Boone, 1962-63 Sunday school superintendent at Escatawpa Church, presented perfect attendance pins to 36 people on Promotion Day.

Fifteen of the 36 persons receiving pins have perfect attendance records for five or more years. These fifteen and their awards were:

Five-year: Eddie Furby, Lee Furby. Six-year: Celia Watson, Mrs. A. A. Greenough. Seven-year: Ray Watson, Pam Grier-son, Joan Carol Boone, Greg Rabby. Eight-year: Betty Hubbard, Ellen Nelson, Mary Hubbard, Rev. Ralph H. Young, pastor. Ten-year: Bob Dahlgren, Joy Boone, Mrs. G. G. Boone, Jr.

Bruce Licenses Preacher

Thomas Earl Collins, (pictured) son of Mr. and Mrs. Baine Collins was licensed to the gospel ministry on September 4,

by First Church, Bruce, Rev. S. M. Brown, pastor. Thomas is a senior in the Bruce High School and is making plans to attend Mississippi College next year.

For the past two summers he has served his church as youth pastor. He is being used to supply the pulpit for various churches in the association.

Thomas Earl's father is scheduled to be ordained as a deacon in First Church, Bruce, in the near future.

Cranfield Church Seeking Bus

The Cranfield Baptist Church at Roxie is in need of a second hand school bus that can be converted into a church bus.

Any person or organization having such a bus is asked to contact the church, Route 1, P. O. Box 85, Roxie, Miss., or dial 822-2654. Rev. Richard D. Pass is pastor.



WILLIAM CAREY COLLEGE boasts four daughters of New Orleans Seminary professors on the campus this fall. Standing are Judy Glaze, daughter of Dr. R. E. Glaze, professor of New Testament, and Sandra Swartz, daughter of Dr. Wilbur Swartz, professor of speech and drama. Seated are Dixie Robbins, daughter of Dr. Ray Frank Robbins, professor of New Testament, and Ellen Tolbert, daughter of Dr. Malcolm Tolbert, professor of missions. Judy, Sandra, and Ellen are freshmen. Dixie is a senior.

Licensed to Preach

On September 15, Central Church, Grenada, licensed

Edward Horn (pictured) to preach the gospel.

Edward, a major in journalism at the University of Mississippi, is also a musician.

He is the son of David and Lucille Horn. His father is a deacon in Central Church and his mother is church organist.

Any church desiring his ministry may contact Edward at his home in Grenada or at the University of Mississippi, according to Rev. B. A. Wilson, pastor of Central Church.

Mrs. Wood Resigns

WICHITA (BP)—Mrs. Dorothy Wood, managing editor of the Baptist Digest here, has resigned to rejoin the editorial staff of the Eagle and Beacon, Wichita's Daily newspaper. The Baptist Digest is weekly publication of the Kansas Convention of Southern Baptists; F. Paul Allison of Wichita is editor.

Revival Dates

38th Avenue Church, Hattiesburg: Oct. 13-20; Rev. W. L. Yeatman, pastor First Church Clara, evangelist; Larry Williamson, music director; Rev. V. C. Windham, pastor.

New Augusta Church: October 7-13; Rev. Robert McDonald, pastor, First Church, Chandler, Arizona, former pastor in Mississippi, evangelist; Rev. Paul Williamson, pastor and song leader.

J. D. Grey Returns To His Home

Dr. J. D. Grey, pastor of First Church, New Orleans, and well known in Mississippi, is back home after twenty days in New Orleans.

Dr. Grey is now experiencing rapid recovery and expects to resume his full pastoral schedule after about two more weeks.

PRAYER REQUESTED FOR WORK ON ISLAND OF SUMATRA

A mobilization of prayer for Baptist work on the Indonesian island of Sumatra is urged by Rev. and Mrs. Ross B. Fryer, Jr., Southern Baptist missionaries to Indonesia now in the States on furlough. They issued the call after receiving a letter from Dr. and Mrs. Frank B. Owen, missionaries seeking to begin the Sumatra work with a medical ministry.

The Owens moved to Bukit-tinggi, a city of 100,000 in western Sumatra, last May after Baptists received formal permission from the Indonesian Government to erect a 50-bed hospital there. Since that time they have been trying to buy land for the building. "Please pray earnestly with us about the land," Dr. Owen wrote the Fryers. "All the owners had given their consent, but some of the community leaders in that area of town circulated a petition in opposition on the ground of religion and custom."

"It is not certain yet whether we will get the land. We are pushing them for a decision. So you can see we need to mobilize all the prayer support we can get."

Lord Has The Key
"The Lord has the key to this thing but I don't know where it is at the moment. The Lord has laid Matthew 16:18 on my heart. Help me claim it as a promise." (Matthew 16:18: "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.") This is Southern Baptists' second attempt to establish work on Sumatra. The first was made in November, 1961.

Homecoming Slated Baptist Collegiate Institute, Alabama

Baptist Collegiate Institute, Alabama, will observe Homecoming on October 20, 1963, Newton School Auditorium, 10:00 A.M.

Alumni, former students, and friends are invited to attend. A basket lunch will be served.

After a short program and business, the rest of the time will be for fellowship.

Louisiana Paper To Be Incorporated

ALEXANDRIA, La. — The executive board of the Louisiana Baptist Convention, meeting here Sept. 30, voted to recommend that the Baptist Message be incorporated and control vested in its own board of trustees. The recommendation will be voted on by the convention when it meets next month in Lake Charles.

The board also voted to transfer title to a three-story downtown building to the Baptist Message. The building, now housing the Baptist Message printing plant, was occupied by the executive board prior to the opening of a new \$1.5 million building.

In other action, the board voted to grant the Baptist Message \$45,000 for operating capital to help launch the printing plant.

The board also adopted a \$2,750,000 budget for 1964 which is the same as last year. The executive secretary was authorized by the board to contact the Foreign Mission Board to arrange for an evangelistic crusade in some foreign country. Ministers and laymen from Louisiana will participate in the crusade when arrangements have been completed.

Which Library Will Be "10,000"?

NASHVILLE — The 10,000 mark is closer every month as churches register new libraries with the church library department of the Sunday School Board.

Thirty-two church libraries were added during August, bringing the total number in the Southern Baptist Convention to 9,470. Seventeen states were represented in the count.



Rev. T. C. Bourn

Calvary Ordains Mission Pastor

Calvary Church, Jackson, ordained Tommy C. Bourn to the gospel ministry in the Sunday evening service on September 22. This action was taken upon the recommendation of an ordaining council composed of Chaplain J. B. Parker of Baptist Hospital, Rev. A. Sydney Johnston, Rev. Ray M. Dykes, and Dr. Joe H. Tuten, Calvary pastor. A group of forty Baptist preachers and deacons participated in the ordination service.

Rev. Bourn is the son of Mr. and Mrs. H. A. Bourn, members of Calvary Church. He is a graduate of Mississippi College and presently is pursuing his theological training at New Orleans Seminary.

Rev. Bourn has been called as pastor of Calvary Mission of Jackson and began his services there the first of October.

Baylor Tops All-Time High

Baylor University, the world's largest Baptist institution, has a record enrollment this fall of 5,668 with several hundred registrations yet to be recorded, according to Dean of Admissions, Dr. Alton B. Lee.

The 5,668 figure does not include registration of students in the Graduate Research Institute or the College of Dentistry in Dallas or the College of Medicine in Houston. The total figure is expected to reach the 6,000 mark.

The final registration count will top by 500 the previous all-time high enrollment of 5,999 recorded for Baylor in 1955.

Moselle Ordains Mars Hill Pastor

Rev. Harold O. Walker, Sr. was called as pastor of Mars Hill Church (Lebanon Ass'n.) August 4. He was ordained to the gospel ministry by the Moselle Memorial Church on Sunday afternoon, September 1.

The ordination prayers were led by Rev. T. K. Ford, pastor of Eastabuchie Church and Rev. C. R. Robinson, pastor of Shelton Church. Rev. L. E. Smith, pastor of Fairfield Church gave the charge to the church and Rev. L. C. Stewart, pastor of New Hope, gave the charge to the candidate. Clyde T. Hall, deacon of Moselle Church presented the Bible. Rev. H. L. Davis, pastor of Moselle Memorial Church, delivered the ordination sermon. Rev. Howard Hamrick gave the benediction.

Salem Pastor Accepts Church In Baton Rouge

Rev. Jimmy Albritton, pastor of Salem Church, Covington County, for the past two and a half years, has resigned in order to accept the pastorate of Zoar Church in Baton Rouge, La. He will begin his new pastorate on Sunday, October 13.

Rev. Albritton has been pastor at Salem since the first of May, 1961. He came to Salem from Fair River Church in Lincoln County. Other churches he has served during his 12-year ministry are Derby and Ford's Creek, both in Pearl River County, and Big Lever Church in Stone County.

He is a graduate of the New Orleans Seminary, where he received his Bachelor of Divinity degree.

Mrs. Albritton is the former Sue Stockstill of Picayune. Rev. and Mrs. Albritton are both natives of Picayune. They are the parents of three sons, Craig, 8; Bryan, 5; and Mark, 2.

Hurley Calls Pastor

Rev. W. P. Blair, pastor of the Mize Church, for the past six and one-half years, has resigned to accept the Hurley Church pastorate.

He and his family will move to Hurley October 10.